UNOFFICIAL COPS908474

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1998-10-09 13:48:30

Cook County Pecarder

43.50



RECOPD AND RETURN TO: CENDANT MORTGAGE CORP. 600D ATRIUM WAY, P.O. BOX 5

6000 ATRIUM WAY, P.O. BOX 5449 MT LAUREL, NJ 08054

COMMT #+ 98321 10: 810120094 ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

LOAN #: 1604917 NAME : BLAIR STATE OF : IL COUNTY OF: CODE

KNOW ALL MEN BY THESE PRESENTS, THAT *CENDANT MORTGAGE CORPORATION 600D ATRIUM WAY, MT. LAUREL NEW JERSEY, A CORPORATION EXISTING UNDER THE THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION THE RECEIPT OF WHICH IS ALKHOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

CAPSTEAD INC. 2711 NORTH HASKELL AVE SHITE 1000 DALLAS, TX 75204

THAT CERTAIN PROMISSORY NOTE AND DESCRIPTION OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OF MORTGAGE DATED: 98/05/11

AMDUNT: \$35,080.00

EXECUTED 51: DAVID

BLAIR

TAX Id # 1710+000121852-

CLERKS FILE OR INSTRUMENT NO: 98434085

RECORDED DATE: 980526

PAGE: 0233

BODK: 7667 ADDRESS: 400

EAST RANDOLPH STREET # CHICAGO

COOK

IL 60601

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/FORT JAGE REFERRED TO HEREIN.

* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

*FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THERE'N OR REFERRED TO, THE MONEY DUE AND TO SECONE DUE THEREON WITH INTEREST AND ALL

RIGHTS ACCRUED OF TO ACCRUE UNDER SAID DEED OF THUST OR MORTGAGE.

VOLUME:

DATED: 09/09/98/

WITNESSED BY :

CHRISTINE DILULTO

BY.

KARIANH TO ORE

6000 ATRIUM WAY

MT LAUNEL, N. C8034

ASSISTABLE VALUE PROS

*LENDANT MORTGAGE CORPORATION

VIIIO

ASSISTANT SECRETARY

PREPARED BY

LARRY FOSLER
6000 ATRIUM WAY
MT LAUREL, NJ 08054

STATE OF NEW JERSLY, COUNTY OF BURLINGTON

ON 09/09/98 . BEFORE ME. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED KAPIANN MOORE. AND MICHAEL CLARK. PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES.AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PUPSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITHESS MY HAND AND AND OFFICIAL SEAL INTTHE STATE AND COUNTY LAST AFORESAID.

HOTARY PURLIC

HEATHER POLLOCK
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 3/10/2003

SPANY

POTUTUUU Page 7 of 10

UNIT 3526

OLPH'ST. FOR COPY 1604917 MBER: 17-10-400 012 (ar)

LEGAL DESCRIPTION:

unit number 3526 as delineated on survey of certain lots in the plat of lake front PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ADRIL 30, 1962 AS DOCUMENT 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 17460, RECORDED MAY 7, 1962, AS DOCUMENT 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22453315, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN EN RIBE.
FORTH I.

CONTRICTOR

CONTRICTOR THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS DEFINED AND SET ORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY); IN COOK COUNTY, ILLINOIS

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