UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000107060

PROPERTY ADDRESS: 900 N LAKESHORE DR604 CHICAGO IL 60611

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

98908511

2242/0132 65 001 Page 1 of 1998-10-09 14:25:06 Dook County Recorder

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO APD MORTGAGE COMPANY, 900 TOWER DRIVE, 1904, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KATHLEEN P HELLAND AN UNMARRIED WOMAN

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF PERMANENT INDEX DOCUMENT DATE OF RECORDING NUMBER MORTGAGE NUMBER 97-409635 17-03-215-013-1055 3-17-97

IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-03-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORDFACE COMPANY

DATE: SEPTEMBER 17, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

NAMED

ON 09-17-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE J. HARTMAN

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

クヘダハス MUMPLE EXTLAN

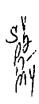
HENRIETTA MERCURIO

Vice President

Notary Public, Macomb County, MI My Commission Expires Jan. 20, 2002

Adino in Caldend County, Mil

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.



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LEGAL DESCRIPTION OF PROPERTY:

UNIT 604, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 900-910 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED AND DEFINED IN TEH DECLARATION RECORDED AS DOC NO. 25134005, IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office