UNOFFICIAL COPY

98908518

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. U000625111

PROPERTY ADDRESS: 462 DEBRA DRIVE DES PLAINES IL 60016

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098 2242/0139 63 001 Page 1 of 7 1998-10-09 14:27:25 Cook County Recorder 23.50

KNOW ALL MAN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORIGAGE MADE AND EXECUTED BY

JAMES A. HALL AND PAULA C. HALL, HUSBAND AND WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER

NATE OF RECORDING

PERMANENT INDEX

NUMBER 08-13-319-011

8-4-92 92-596834

8-12-97

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-01-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY

PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA THE FIRST NATIONAL FANK OF CHICAGO, N.B.A

DATE: SEPTEMBER 11, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

J. JANARELI Administrative Officer

ON 09-11-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

J. JANARELI

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

MICHELLE CARMADI

Notary Public, Caldand County, MI My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SPAN

UNOFFICIAL COPY

LOAN NO. 0000625111

LEGAL DESCRIPTION OF PROPERTY:

LOT 11 IN KUNTZE'S HIGH RIDGE KNOLLS UNIT NO. 7, BEING A RESUB OF PARTS OF LOT 13 & 17 OF OWNER'S SUB OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office