

UNOFFICIAL COPY

Prepared By:

MICHAEL A. GABIN
711 WEST DEVON
PARK RIDGE, ILLINOIS 60068

98908733



98908733

and When Recorded Mat. To

PARK MORTGAGE CORPORATION
711 WEST DEVON
PARK RIDGE
ILLINOIS 60068

DEPT-01 RECORDING \$23.50
T40009 TRAN 4059 10/09/99 US:58:00
#9112 + RC # - 98 - 708733
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7197344

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 18, 1998**
executed by **MARIO C. YADAO AND**

NILDA M. YADAO, HUSBAND AND WIFE, AND PURLITA Y. VIDAO, MARRIED
to **PARK MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **711 WEST DEVON**
PARK RIDGE, ILLINOIS 60068

and recorded in Book/Volume No
No **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

98908732

, as Document described

hereinafter as follows.

Commonly known as **4216 NORTH LAMON AVENUE, CHICAGO, ILLINOIS 60641**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PARK MORTGAGE CORPORATION

On SEPTEMBER 18, 1998 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BRAD E. LONSTEIN

known to me to be the
and

CEO

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Susan L. Petry
Cook County.

My Commission Expires 4/25/99

[Signature]
By: BRAD E. LONSTEIN
Its: CEO

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98908733

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REV 05/25/87 DPS 049

13-16-413-011

Property of Cook County Clerk's Office

ILLINOIS.
TRUSTEES' SUBDIVISION LYING EAST OF MILWAUKEE AVENUE, IN COOK COUNTY,
AVENUE AND OF THE NORTH 33.0 FEET OF THAT PART OF LOT 11 IN SCHOOL
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE
THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH,
LOT 16 IN THE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF LOT 10 IN

RIDER - LEGAL DESCRIPTION

32282696