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DEFT-01 RECORDING

\$27.0

. T\$0009 TRAN 4062 10/09/98 11:07:00

#185 + RC #-98-90880T

COOK COUNTY RECORDER

94-3355

When Recorded Peturn Original to: Final Documents
Chase Manhattan Morceage Corp.
1500 N. 19th Street, Grd Floor
Monroe, LA 71201

Loan Number: 1583142900

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned. The Mortgage Exchange

whose address is 17 North Main Street Lombard, IL, 60148 RECORDING BOX 156

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of September 25, 1998

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

98908802

(assignee)

ASSIGNMENT OF MORTGAGE W 7034 LT (2/98) Page 1 of 3

ADVANTAGE TITLE COMPANY
One Transâm Plaza Drive, Suite 500
Oukbrock Terraca, IL 60181



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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of The Mortgage Exchange

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by virtue of a Resolution of its Board of Directors.

<u> Die Moore</u>

My Commission Expires

Prepared by:

OFFICIAL SEAL
JILL MOORE
NI)TARY PUBLIC, STATE OF ILLINOIS
OFFICIAL SEAL
JILL MOORE
NI)TARY PUBLIC, STATE OF ILLINOIS
NI) COMMISSION EXPIRES:08/18/00

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

MY HUNE II. DEMINION ... TENANTS. Odassignments if On Covered by this Commitment

mortgageV The are described as follows: *į*.

TO COME

The land referred to in this Commitment is described as follows:

LOT 3 IN BLOCK 5 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office