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PREPARED BY AVS Financial Group. Inc. RECORD AND RETURN TO 378 Financial Group, Inc. 900 S. Frontage Road, Suite 305 Woodnage II, 60517

98908226

2240/0048 14 001 Page 1 of 1998-10-09 11:20:50 Cook County Recorder 23.50

Space Abose This Line For Record on Data -

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE PECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSCREDIT NAME EQUITY SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/23/98 and executed by JUAN RIVERA and HAYDEE RIVERA, HIS WIFE, AS JOINT TENANTS

to JVS FINANCIAL GROUY, D.C., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of bus ows is 2500 INTERNATIONALE PARKWAY, WOODRIDGE, ILLINOIS , as Document No*COOK 60517 and recorded in Book Volume No page(s)

County Records, State of ILLINOIS

Please see attached description

× 98676644

Coop County TAX ID #13-36-227-080-0000 COMMONLY KNOWN AS 2125 N POINT ST., CHICAGO, IL 60647

TOGETHER with the note or notes therein described or referred to, the money doe and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS COURTY OF COOK

I the undergence a Motary Public in and for the County and State afore aid, DO HEREBY CERTIFY THAT

Andrew Traksvel - Asst Secretors

personally known to me to be the duly swom authorized agent(s) of the ASSEASUR and personally known to me to be the same personics whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such doly winterned agent of, signed and delivered the same instrument at duly authorized agentis) of the ASSIGNOR as a free and volumning not and as a free and volumer, act and assignment of saul ASSIGNORs, for the like, and purposas therein set forth

Cosen under die Notary Public,

JVS 846

JVS FINANCÍAL ÓBOUP, INC Andrew Trakszelis Title

OFFICIAL SEAL JUDY BOYACK

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01:14/02

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T 7 IN BLOCVES IN ATTRILES SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN LEWIS STAVE'S SUBDIVISION OF PART OF BLOCKS 2, 3 AND 5 IN LEWIS STAVE'S SUBDIVISION OF 55 ACRES LYING SOUTH OF THE NORTH WESTERN PLANK ROAD IN THE NORTHEAST 1/4 OF SECTION 36, OWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS