

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

My Commission Expires July 21, 2001  
Notary Public, Oakland County, MI

MICHELLE CARMAN



*Michelle Carman*

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/H HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Administrative Officer

M. H. WARREN

ON 09-15-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

Administrative Officer

M. H. WARREN

STATE OF MICHIGAN) SS  
COUNTY OF OAKLAND)

BY:

*Michelle Carman*

DATE: SEPTEMBER 15, 1998

FIRST CHICAGO NBD MORTGAGE COMPANY

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-02-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
06-25-97	97-491274	07-08-97	16-18-327-023-0000

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY PAUL S FRANCISZKOWICZ AND CHRISTINE M GRAVES HUSBAND AND WIFE

DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBD MC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

PROPERTY ADDRESS:  
1171 S KENILWORTH AVE  
OAK PARK II, 60304

LOAN NO. 0003105913

RELEASE OF MORTGAGE OR TRUST DEED

98908275

98908275



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LOAN NO. 0003105913

**LEGAL DESCRIPTION OF PROPERTY:**

LOT 19 IN BLOCK 7 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7 AND 8 OF WALTER S DRAY'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 5, 6, AND 7 IN MC GRAW'S SUBDIVISION OF LOT 7 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office