

# UNOFFICIAL COPY

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 2240/0115 14 001 Page 1 of 1  
 1998-10-09 13:44:53  
 Cook County Recorder 23.50



RELEASE OF  
 MORTGAGE OR TRUST DEED

LOAN NO. 0000855023

PROPERTY ADDRESS:  
 4962 ESSINGTON CT  
 BARRINGTON IL 60010

DRAFTED BY & RETURN TO:  
 MICHELLE CARMAN  
 FIRST CHICAGO NEDMC  
 5700 CROOKS, SUITE 101  
 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
 AMERICAN NATIONAL BANK,  
 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
 INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RONALD L WOOD, JR AND JANICE M WOOD, HIS WIFE,  
 AS JOINT TENANTS  
 OF THE FIRST PART TO SAID AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO  
 OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
 COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-27-93	93-712673	09-07-98	02-18-313-029

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
 MORTGAGE HEREIN MENTIONED ON 09-02-98 AND THE CANCELLATION OF ALL THE  
 NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
 PAID, RELEASED, AND DISCHARGED OF RECORD.

AMERICAN NATIONAL BANK

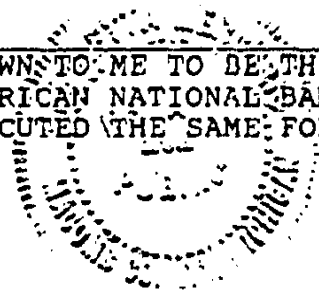
DATE: SEPTEMBER 16, 1998

BY: *M. H. Warren*  
**M. H. WARREN**  
 Administrative Officer

STATE OF MICHIGAN)  
 COUNTY OF OAKLAND) SS

ON 09-16-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
 NAMED **M. H. WARREN**  
 Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
 AMERICAN NATIONAL BANK, AND ACKNOWLEDGED THAT SHE/HE  
 EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



*Annietta Mercurio*  
**ANNIETTA MERCURIO**  
 Notary Public, Macomb County, MI  
 My Commission Expires Jan. 20, 2002  
 Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
 RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*sh  
 10/9  
 11/4*

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LEGAL DESCRIPTION OF PROPERTY:

LOT 29 IN BLOCK 1 IN HIGHLAND WOODS UNIT NO. TWO, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office