UNOFFICIAL COP 3909014

1998-10-09 11:19:08

Cook County Recorder

Recording Requested by J Return To: **AVERS TIMOTHY J** 898 Milton Rd. INVERNESS

IL 90067

90350

6847659



Release Of Mortgage

WHEREAS the independences secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgapee: WOODPIELS PLANNING CORPORATION Original Mortgagor; TIMOTHY J. PIERS, LISA L. AVERS Recorded in Cook County, Illinois, on PS/05/98 as Instrument # 98-368799

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of sold county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 09:25/98

NOPWEST MORTGAGE INC., a California corporation

Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

Vice President

Attest: Kin Jeyghambary

Assistant Secretary

State of California

County of Santa Clara

On 09/25/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Peter Colombo, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is vice President of NORWEST MORTGAGE INC., a California corporation,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such ejecution was done as the free act and deed of NORWEST MORTGAGE INC. I California corporation.

Motary: Paula Ward

My Commission Expires January 1., 2002

PAULA WARD COMM.1169063

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6869

LN# 6847659 P 1.F.; 09/24/98

FINAL RECON.IL 90350 4 09/25/98 03:20:15 12:031 IL Cook 2815:43 32

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 6847659 (12-031 IL Cook)

Tax ID: 02 08 405 018

Date of mortgage: 04/25/98 Amount of mortgage: \$215500.00 Address: 898 Milton Rd Inverness, It 60067

LOT 38 (EXCEPT THAT PART WHICH LIES WEST OF A STRAIGHT LINE DRAWN FROM THE SOUTHWEST CORNER OF SAID LOT TO A
POINT IN THE NORTH LINE OF SAID LOT WHICH IS 22 FEET EASTERLY OF THE NORTHWEST COHNER THEREOF) IN NORTH MEADOWS,
BEING A SUBDIVISION OF PART OF SECTIONS 8 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office