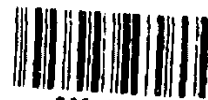


Recording requested by / Referred to:
Peelle Management Corporation-(90612)
P.O. Box 1710, Campbell, CA 95009-1710

2259/0025 51 001 Page 1 of 2
1998-10-09 11:33:10
Cook County Recorder 23.50



98910780

Prepared by: E. N. Harrison
Peelle Management Corp., P.O. Box 1710, Campbell CA 95009
Pool: 0015032 Inv#: 0890120
1st LN#: 0000890120 2nd LN#: 801679

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA Fleet Real Estate Funding Corp., successor by merger to Fleet Mortgage Corp., a Rhode Island Corporation
whose address is 1333 Main Street, Columbia, SC 29201 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

ATLANTIC MORTGAGE & INVESTMENT CORPORATION, a Florida corporation (Assignee)
4348 Southpoint Blvd., Suite 101, Jacksonville, FL 32216
Said mortgage is recorded in the State of IL, County of Cook
on 12/10/76 as instrument/series/file: 2910856
Original Mortgagor--: ROBERT CUTTEN, BILLIE CUTTEN
Original Mortgagee--: JAMES D. HAGGERTY & CO.

*** SEE ATTACHED ADDENDJM ***

IN WITNESS WHEREOF, the undersigned corporation, has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 2, 1998
FLEET MORTGAGE CORP.

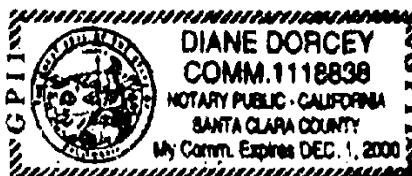
By: [Signature]
N. An
Vice President

[Signature]
Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

On 09/25/98, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Diane Dorcey
My Commission Expires December 1, 2000



5-1
P2
N-4
Bue

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0000890120 (12-031 IL Cook)

Tax ID #: 20352260150000

Date of mortgage: 1/19/76

Property Address: 8253 S. Kimbark, Chicago, IL 60619

SOUTH 7 FEET 6 INCHES OF LOT 17 AND ALL OF LOT 18 IN E. B. SHOGREN AND COMPANY'S SECOND ADDITION TO AVAION PARK, BEING A RESUBDIVISION OF LOTS 1 TO 46 BOTH INCLUSIVE IN BLOCK 7, IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office