

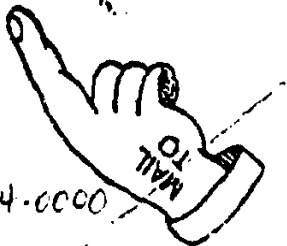
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Recording Requested/Return To/
Prepared by:
Christine J. Walters
PNC Mortgage Corp. of America
75 N. Fairway Drive
Vernon Hills, IL 60061

98910252

2251/0047 26 001 Page 1 of 2
1998-10-09 09:46:48
Cook County Recorder 23.50



Pool # 83034G
PNC # 091839113
PIN # 08-15-301-004-0000
INV # 741223

ASSIGNMENT OF MORTGAGE

For Value Received, PNC MORTGAGE CORP. OF AMERICA the undersigned holder of Mortgage (herein "Assignor"), whose address is 75 N. Fairway Drive, Vernon Hills, IL 60061 does hereby grant, sell, assign, transfer and convey unto GUARANTY FEDERAL BANK F.S.B., ITS SUCCESSORS AND/OR ASSIGNS (herein "Assignee"), whose address is, 200 N. WESTLAKE BLVD., STE. 203, WESTLAKE VILLAGE, CA 91362 a certain Mortgage dated August 17, 1995, made and executed by OLVERO, DANIEL P, OLVERO, PEGGY A. in favor of PNC MORTGAGE CORP. OF AMERICA upon the following described property situated in COOK County, State of IL, 714 E ALGONQUIN J206, ARLINGTON HEIGHTS, IL 60005.

Such Mortgage having been given to secure payment of \$106,000.00 which Mortgage is dated August 17, 1995 and recorded on August 22, 1995, No 95554765 of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 22, 1998.



PNC MORTGAGE CORP. OF AMERICA

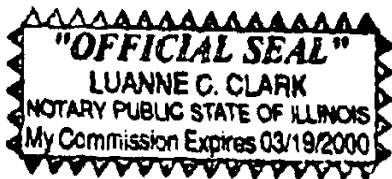
Debra S. Chudd
Debra S. Chudd
Assistant Secretary

State of Illinois
County of Lake

)
SS

On September 22, 1998, before me, the undersigned notary public in and for this state and county, personally appeared Debra S. Chudd who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.



Luanne C. Clark
Luanne C. Clark
Notary Public in and for the State of Illinois, residing at Park City
Expiration Date 3/19/2000

S.Y
P. 2
N.
M.Y
418

5. THE LAND REFERRED TO IN THIS COMMITMENT, IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT J-306 IN BRITTANY PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 1 IN GRITA LEDERER DEVELOPMENT CO.'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 11 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 25, 1966 AS DOCUMENT 2261027, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT AS EXHIBIT "C" TO THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 9445160; AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPROPRIATE TO AND FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION FOR BRITTANY PLACE, INCLUDING MATTERS RELATING TO THE BRITTANY PLACE CONDOMINIUM RECORDED MAY 19, 1994 AS DOCUMENT 9445160; AS AMENDED BY RECHARACTERIZATION AMENDMENT NO. 1 RECORDED JUNE 24, 1994 AS DOCUMENT 94556621, AND AS CREATED BY DEED FROM TO - RECORDED - AS DOCUMENT -

Property of Cook County Clerk's Office