

# UNOFFICIAL COPY



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2251/0207 26 001 Page 1 of 2  
1998-10-09 15:16:51  
Cook County Recorder 23.50

**RELEASE DEED**

Loan No. 0003474137  
Mail to: Nationsbanc Mortgage Corporation  
101 East Main Street, Suite 400  
Louisville, KY 40202

Name and Address of Preparer:  
NationsBanc Mortgage Corporation  
101 East Main Street, Suite 400  
Louisville, KY 40202

Know All Men by These Presents, That Nationsbanc Mortgage Corporation of the County of JEFFERSON and the State of KENTUCKY for and in consideration of one dollar, and for other good and valuable consideration,, the receipt whereof is hereby confessed, do hereby remise, convey, and quit claim unto CLIFFIE GREEN/A WIDOW AND SHARON S. WILLIAMS/MARRIED TO TOMMY-FRANK of the County of COOK and the State of Illinois all right, title, interest, claim, demand, whatsoever HE/SHE may have acquired in and through or by a certain and Mortgage bearing the date of the 27TH day of MAY , A.D. 1994 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book N/A, Page N/A , Document No. 94495827 to the premises therein described, situated in the County of COOK , State of Illinois, as follows to wit:

SEE ATTACHED

Permanent Index Number(s) 19-13-403-033  
Property Address 5938 SOUTH ROCKWELL, CHICAGO, ILLINOIS 60629

Witness my hand and seal this 17TH day of SEPTEMBER, 1998



NATIONSBANC MORTGAGE CORPORATION

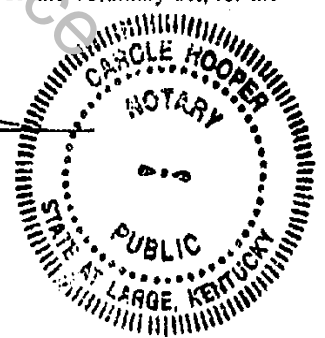
By Sue Hadfield  
SUE HADFIELD ASST. VICE PRESIDENT

STATE OF KENTUCKY §  
COUNTY OF JEFFERSON §

I, CAROLE HOOPER the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SUE HADFIELD personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SUE HADFIELD signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the releaser and waiver of the right of homestead.

Given under my hand and notarial seal this 17TH day of SEPTEMBER, 1998.

Carole Hooper  
Notary Public, State at Large Kentucky  
CAROLE HOOPER  
My commission expires: 12-20-99



Handwritten initials and signature in the bottom right corner.

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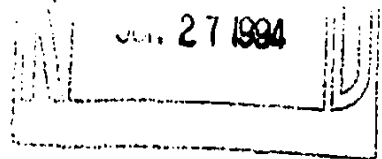
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

94 JUN -3 AM 9:46

94495827

JUN 27 1994

3174137



[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.

L31:7492672 703B

THIS MORTGAGE ("Security Instrument") is made on

MAY 27, 1994

The Mortgagor is

CLIFFIE GREEN/ A WIDOW AND SHARON S. WILLIAMS/  
MARRIED TO TOMMY FRANK

34

("Borrower"). This Security Instrument is given to

ALWAYZ MORTGAGE SERVICES, INC.

which is organized and existing under the laws of  
address is 1756 WEST WISE ROAD, SCHAUMBURG, IL 60193

THE STATE OF ILLINOIS

and whose

("Lender"). Borrower owes Lender the principal sum of

SEVENTY NINE THOUSAND NINE HUNDRED FIFTY AND 00/100 --

Dollars (U.S. \$ 79,950.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois

LOT 32 IN BLOCK 1 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE  
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PTI# 19-13-403-033

which has the address of  
Illinois 60629

5938 SOUTH ROCKWELL,

CHICAGO

[Street, City],

[Zip Code] ("Property Address");

FHA Illinois Mortgage - 2/91

VMP -4R(IL) (9/03)

Page 1 of 6  
VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7281

BOX 333-CTI

Handwritten notes on the left margin: "944030456", "FB", "94495827", "98911791", "34", "3174137", "COOK COUNTY CLERK'S OFFICE", "94495827".