THE DOCUMENT WAS PREPARED BY: JMAILTO THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORT.



all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 09/25/98 , executed by JAMES E GOLDSMITH A BACHELOP

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the fity of Flossmoor, State of Illinois and Recorded as document numbers \$311867 in the office of the state of Illinois, described hereinafter as follows: in the office of the Recorder of COOK County, in the

SEE ATTACHED LEGAL DESCRIPTION RIDER P I N 30-29-324-047

PROFESSIONAL NATIONAL ATLENETWORK, INC.

17711 BERNADINE STREET

LANSING, IL 60438
TOCKTHER with the note or notes therein described or referred to: the money due and to become due theron with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION DATED: 01/25/98

ATTEST

SEAL

BILL PAUL

ASSISTANT SECRETARY

JOANNA HOEFFERLE

STATE OF ILLINOIS COUNTY OF COOK

I. A NOTARY PUBLIC. IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 09/28/98 OFFICIAL SEAL

ANDREA E. HEERSEMA

Kleersem HOIARY PUBLIC, STATE OF ILUNOIS MY COMMISSION EXPIRES: 11/25/00

NOTARY PUBLIC

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NORTHWEST 1/4 OF SECTION 32. LYING NORTH OF THE SOUTH 34.4008 ACRES THEREOF, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S LOT 47 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 48 (EXCEPT THE HORTH 20 FEET THEREOF) IN VINGINIA PARK, BEING A SUBDIVICION OF THE SOUTH 11.472 ACRES IN THE EAST 1/2 OF THE BAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, AND THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE Stoppens Ox Coox - Ports Office