

UNOFFICIAL COPY 98911029

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1998-10-09 12:08:54
Cook County Recorder 23.00



MATE 379439

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002612024829

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES C. HUN, ALICE HUNT, HUSBAND AND WIFE, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 4, 1993, and recorded on February 9, 1994, in File 94130805 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 4, 5 AND 6 IN BLOCK 6 IN SHIVELEY AND COMPANY'S ROSELLE HIGH LANDS, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 34, TOWNSHIP 41 NORH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#07341040180000 07341040170000 07341040160000


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1410 SEWARD ST, ROSELLE, IL, 60172

Witness our hands and seals March 6, 1998.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

BOX 158


Property Clerk's Office

copy

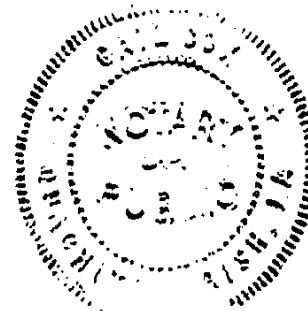
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 6, 1998 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION



Prepared by: Lorrie Godwin
Chase Manhattan Mortgage Corp.
1500 Nih 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0002612024829
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

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