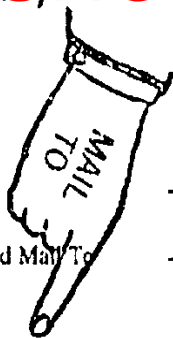


UNOFFICIAL COPY



Prepared By:

6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477



98911166

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

DEPT-01 RECORDING \$23.50
T#0000 TRAN 0682 10/09/98 12:05:00
#4005 # CG *-98-911166
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

7

TICOR TITLE INSURANCE

LOAN NO.: 7217786

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 18, 1988
executed by KEITH MAZUR, MARRIED AND
DON DYKIEL, SINGLE NEVER BEEN MARRIED

to EMBASSY MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

98911165

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as 5224 S. SAYRE, CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On SEPTEMBER 18, 1988 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the ASSISTANT VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

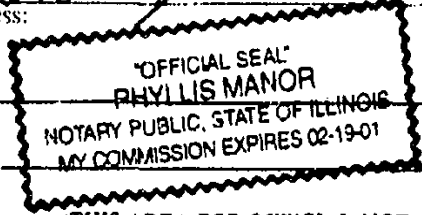
Notary Public *Phyllis Manor*

County *will*

My Commission Expires *2/19/2001*

By: *Linnea R. Larue*
Its: ASSISTANT VICE PRESIDENT

By:
Its: *Rebecca J. Man*
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

442960

Rev 08/17/95

DPS 171

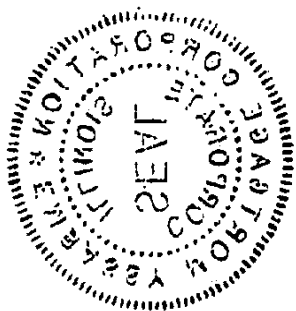
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PROPERTY OF

PROPERTY OF
PROPERTY OF
PROPERTY OF

Property of Cook County Clerk's Office

PROPERTY OF



UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

THE NORTH 1/3 OF LOT 3 IN BLOCK 35 IN FREDERICK H. BARTLETT'S
THIRD ADDITION TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION
OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98911166

032
19-07-310-071-0000

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