

Loan # 331938

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98911295

Release of Mortgage

98911295

DEPT-01 RECORDING \$25.00
 T#0000 TRAN 0683 10/09/98 14:34:00
 #4147 CG *-98-911295
 COOK COUNTY RECORDER

The above space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Joel V. Williamson And Cheryle Williamson, Husband And Wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 8/5/92 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 8/13/92, as Document Number 92600470, in, on or to the premises therein described as follows, to wit:

P.A. 1040 NORTH LAKE SHORE DRIVE-UNIT 25B, CHICAGO, ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO.

PIN NO: 17-03-202-061-1082

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 10/2/98

The Northern Trust Company

By: Marjorie Truschke
Marjorie Truschke

Its: Vice President

[See notarizations on reverse side]

BOX 333-CT1

ATTN ADD 181240 S/S LOF 6REN 0301

Recorder's Office of Cook County Clerk's Office

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State of Illinois

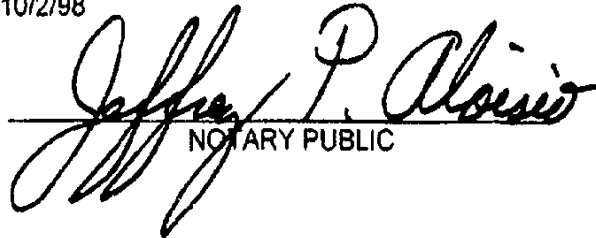
County of Cook

} SS

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

10/2/98


NOTARY PUBLIC

My commission expires 4/9/01

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street, B-A
Chicago, Illinois 60675



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EXHIBIT "A" ✓

UNIT 25-B AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS 'PARCEL'):
LOTS 1, 2, 3, 4 AND 5 AND THAT PART OF LOT 6 LYING NORTH OF THE SOUTH LINE OF LOT 5 PRODUCED EAST TO THE EAST LINE OF SAID LOT 6 HERETOFORE DEDICATED AS A PUBLIC ALLEY AND NOW VACATED BY ORDINANCE RECORDED AS DOCUMENT 19333014 IN OWNER'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, TOGETHER WITH LOTS 1, 2, AND 3 (EXCEPT THE SOUTH 3 1/2 FEET OF SAID LOT 3) IN PALMER AND BORDENS RESUBDIVISIONS OF LOTS 15, 16 AND 18 IN BLOCK 1 OF THE AFORESAID ADDITION, BEING A SUBDIVISION OF PART OF BLOCKS 3 AND 7 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO LOT 4 AND THE SOUTH 3 1/2 FEET OF LOT 3 AND THE EAST 3 FEET OF LOT 5 IN AFORESAID PALMER AND BORDENS RESUBDIVISION WHICH LIES NORTH OF A LINE COINCIDENT WITH THE SOUTH LINE OF LOT 4 IN THE AFORESAID OWNERS SUBDIVISION OF LOT 14 IN BLOCK 1 OF POTTER PALMER LAKE SHORE DRIVE ADDITION TO CHICAGO, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CARLYLE APARTMENTS, INC. RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT 19899524 AS AMENDED FROM TIME TO TIME, TOGETHER WITH INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

7-03-202-061-1082

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