## UNOFFICIAL COPY 98912771

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000394866

PROPERTY ADDRESS: 1660 N HUDSON 1-0 CHICAGO IL 60614

DRAFTED BY & RETURN TO: RENITHA LEWIS FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN PY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE: TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORICAGE MADE AND EXECUTED BY

MICHAEL J. FARELLO, A SINGLE MAN, NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLING'S, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER DATE OF RECORDING PERMANENT INDEX

2275/0994 93 001 Page 1 of

Cook County Recorder

1998-10-13 11:14:47

NUMBER

9-30-93

93788918

10-1-93

14-33-330-020-1015

IN CONSIDERATION OF THE PAYMENT OF THE LIDEBTEDNESS SECURED BY THE MORTCAGE HEREIN MENTIONED ON 09-16-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: SEPTEMBER 25, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS BY:

M. H. WARREN

Administrative Officer

ON 09-25-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED M. H. WARREN

Administrative Officer

KNOWN TO MESTO: BESTHE, PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

sinuctuarien

HENRIETTA MERCURIO

Notary Public, Macomb County, MI My Commission Expires Jan. 20, 2002

Acting in Celtern! County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SARRY

PARCEL 1:

## LEGAL DESCRIPTION RIDER

UNITS 1-'O IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAPTER REFERRED TO AS PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CARAL TRUSTES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SCUTEWEST 1/4 OF SECTION 33, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CORDONINIUM RECORDED JULY 12, 1986 AS DOCUMENT NUMBER 88304805 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION PROPERTY AS DOCUMENT 26158125, AMENDED BY DOCUMENT NUMBER 88148708 AND 00171667.

PARCEL 3:

EASIMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND ENGINEY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25605091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 11 TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

REAL ESTATE TAX [.D. # : 14-33-330-020-015

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