

98912877

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DEPT-01 RECORDING \$25.50
T#0013 TRAN 8899 10/13/98 11:18:00
#0771 TB *-98-912877
COOK COUNTY RECORDER

When Recorded: PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 32000
LOUISVILLE, KY 40232-9801
Loan No.: 0000091831009/KLN/SOSA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSE SOSA AN UNMARRIED MAN AND JESUS SOSA MARRIED TO*
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 2018 N TRIPP
CHICAGO IL 60639
Date Recorded: 09/26/95
State: ILLINOIS
Date of Mortgage: 09/19/95
Loan Amount: 71,250
Document#: 95651579
PIN No.: 13-34-227-042
City/County: COOK
Book:
Page:

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: SEPTEMBER 21, 1998
PNC MORTGAGE CORP OF AMERICA



By: Mark Darragh
Mark Darragh
Assistant Vice President

[Signature]
Attest:

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P.O. BOX 33000
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Loan No.: 0000091831009/124/SOSA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

SS

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this SEPTEMBER 21, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Mark Darragh and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
SHARON E. MORTON
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★

Angela Rogers

Kentucky State-at-Large

My Commission expires June 16, 2002

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TAX2 0091831009 LA TAX AND LIEN INFORMATION 09/22/98 15:35:31
312.21 NAME J SOSA TYPE CONV. RES. ARM ST 12 COU 031 CITY 0000
TAX NAME JOSE SCSA PENDING YR MAN 0
PROP 2018 N TRIPP CHICAGO IL 60639 GROUP
-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION
ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) C

LOT 30 (EXCEPT THE SOUTH 1.25 INCHES OF THE WEST 9 FEET OF THE
EAST 88 FEET AND 3 INCHES OF SAID LOT) IN BLOCK 4 IN HARTLEY'S
ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK
COUNTY, ILLINOIS. 13-34-227-042

Property of Cook County Clerk's Office

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