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Cook County Recorder

25.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR CF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. |
|--|
| KNOW ALL MEN BY THESE PRESENTS, That Marris Bank Palatine, National Association |
| of the County of <u>Cook</u> and State of <u>Illinois</u> |
| for and in consideration of the payment of the indebtedness secured by the |
| hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto |
| heirs, legal representatives and assigns, all the right, title, interest, claim or |
| demand whatsoever <u>he</u> may have acquired in, through or by a certain <u>Mortgage</u> . |
| bearing date the 8th day of November , 1996 , and recorded in the Recorder's Office of |
| Cook County, in the State of Illinois, in book N/A of records, on page N/A , as |
| document No. 96882379 , to the premises therein described as follows, situated in the |
| County of State of Illinois, to wit: |
| - Wyller . |
| together with all the appurtenances and privileges thereunto belonging or appertaining. |
| Permanent Real Estate Index Number(s): 02-24-105-011-1080 |
| Address(es) of premises: 245 Park Lane No. 408, Palatine, IL 60067 |
| Witness hand and seal , this 25th day of August 1998. July 1, Childrettson, Vice President (SEAL) |
| This instrument was prepared by Vivian C. Droler Harris Bank Palatine, N.A. |
| BFC Forms Service, Inc (NAME AND ADDRESS) 50 N. Brockway Street Palatine, IL 60067 |

| MAII. | UNOFFI | | OPY | A P |
|---------------------------|---|------------------------|---------------------------------------|------------------------------|
| II. TO: | | ADDRESS OF PROPERTY: | TO | RELEASE DEED By Corporation |
| 68/92 S:Out 11 | My Commission Expires 3/10/10/10/10/10/10/10/10/10/10/10/10/10/ | i maoo | e e e e e e e e e e e e e e e e e e e | |
| 19 91, Larra .) | | (| er te tog bas bash ym 1 | |
| ind voluntary act, and as | s corporation, as their free s | | act of said corporation. | |
| | said corporation to be affix | | 10 | |
| | tce President Sa | | () | |
| Vila person and severally | ppeared before me this day | oregoing instrument, s | sre subscribed to the | persone whose name |
| on to me to be the same | ration, and personally knov | dros biss to yesteres | President | ane to be the |
| ot nwonally known to | 1[29 | Janice K. Du | corporation, and | |
| 8 , | rris Bank Palatine, | BH to tnebise | Id <u>asky</u> edi | known to me to be |
| bersonally personally | Joey I. Culberts | EBY CERTIFY that _ | ate aforesaid, DO HER | said County, in the St |
| notary public in and for | Б. | | an C. Drolet | tvtv ,1 |
| | | ·ss { | | COUNTY OF COOK |

stonfill 40 3TATS

UNOFFICIAL COPY

LEGAL DESCRIPTION .

UNIT 408 AS DESCRIPED AS STRVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINION GRAERSHIP REGISTERED ON THE 12TH DAY OF BOVERBER, 1971, AS DOCUMENT BUMBER 2,592,336. AN UNDIVIDED PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED TO THE FOLLOWING DESCRIBED PREMISES.

LOT 2 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN AT PIGHT ANGLES TO THE WEST LINE OF SAID NOT Z AND PASSING THROUGH A POINT IN THE MEST LINE OF LOT 2 THAT IS 53.05 FEET HORTH OF THE SOUTHWEST COPHER OF LOT 2. AS MEASURED ALONG THE WEST LINE OF LOT 2) AND AUSO THAT PART OF LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE HORTHWEST CORNER US SAID LOT 5; THENCE SOUTHEASTERLY ALONG THE HORTH LINE OF LOT 5; FIRDCE SOUTHEASTERLY ALONG THE NORTH LINE OF LOT 5 FOR 7 DISTANCE OF 103.62 FEET 10 A CORNER IN THE HORTH LINE OF LOT 5; THENCE EAST ABOVE THE NORTH LINE OF LOT 5 FOR A DISTANCE OF 63.92 FEEL; THENCE SOLLTWESTERLY ALONG A LINE THAT FORMS AN ANGLE OF 100 DEGREES 30 HINCORY 24 SECONDS TO THE RIGHT WITH A PRODUCTION OF THE LAST DESCRIBED COURSE FOR A DISTANCE OF 156.25 FERT TO A POINT IN THE SOUTHWESTERL LINE OF LOT 5 THAT IS 20.04 FEET SOUTHWESTERLY OF A COPHER IN THE SOUTHERLY LINE OF LOT 5 (AS MEASURED LLONG THE SOUTHERLY LINE OF 14/7 5; THENCE HORTHWESTERLY ALONG THE SOUTHERLY LINE OF LOT 5 FOR A BISTARCE OF 20.04 FRET TO A CORNER IN THE SOUTHERLY LINE OF LOT 5; THENCE WEST ALONG THE SOUTH LINE OF LOT 5 FOR A DISTANCE OF 122 FEST 10 A POINT IN THE WEST LINE OF LOT 5; THENCE HORTH ALONG THE WEST LINE OF LOT 5 FOR A DISTANCE OF 165.25 FEET TO THE PLACE OF REGINNING; ALL IN WILLOW CREEK ADDITION, BEING A RESURDIVISION OF PART OF WILLOW CREEK, BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 74, TO SHIP 42 HORTH, RAIK 1 10, EAST OF THE THIND PRINCIPAL MUMID. A, COC. COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TYPLE OF COOK COUNTY, ILLIHOIS OF DECEMBER 20, 1970, AD DOCUMENT NO. 2,516,657, ALL IN COOK COUNTY, ILLINOIS.

PIN 02-24-105-011-1080

Property Address - 245 Park Lane No. 408, Palatine, IL 60067