

UNOFFICIAL COPY

98912134

Prepared By:

3271/0022 17 005 Page 1 of 2
1998-10-13 10:02:44
Cook County Recorder 23.00

JOANN C. MORSE
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062

2731461



98912134

and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK
ILLINOIS 60062

BOX 291



COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0064882926 2ND LOAN NO.: 4439

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 18, 1998**
executed by **ISHWAR K. PATEL AND LILA PATEL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**
to **J M MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3400 DUNDEE ROAD, SUITE 150**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.
No. **COOK**

County Records, State of
(See Reverse for Legal Description)

98912133 as Document
ILLINOIS described

hereinafter as follows: **Commonly known as 34 PCLO DRIVE, SOUTH BARRINGTON, ILLINOIS 60010**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On **SEPTEMBER 23, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOANN C. MORSE
known to me to be the **PRESIDENT**
and **BONNIE STIMM**

known to me to be WITNESS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maudette Watley

My Commission Expires 6-2-2001 County.

By: Joann C. Morse
Its: **PRESIDENT**

By:
Its:
Witness: Bonnie Stimm
BONNIE STIMM

OFFICIAL SEAL
MAUDETTE WATLEY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-2-2001 (AL NOTARIAL SEAL.)

2
NM

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REV. 05/04/97 DTS 049

01-26-305-005-0000

Property of Cook County Clerk's Office



LOT 17 IN HUNTERS RIDGE, BEING A SUBDIVISION OF PARTS OF THE WEST
HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) AND THE EAST HALF (1/2)
OF THE SOUTH WEST QUARTER (1/4) OF SECTION 26, TOWNSHIP 41 NORTH,
RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

RIDER - LEGAL DESCRIPTION