Loan #: Prepared By:

ComCor Mortgage Corporation 20510 Water#

Waukesha,

And When Bed

ComCorl Mort Corpodatio 20510 Vaterfown Court

1998-10-13 10:26:37 Cook County Recorder

23.00

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98w99-1597

LOAN NO.

FOR VALUE RECEIVED too undersigned hereby grants, assigns and transfers to

Fleet Mortgage Corp

Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 9/25/98

executed by Michael T. Lemire, and Kimberly D. Lemire, husband and wife

ComCor Mortgage Corporation

a corporation organized under the laws of the State of Illinots and whose principal place of husiness is 10510 Watertown Court Waukesha, WI 53186

and whose principal place of business is , and recorded as Document No. hereinafter as follows:

, by the County Recorder of Deeds, State of described

See Legal Description on Reverse Side

98912150

P.I.N.: 06-27-310-001-0000

444 Timber Ridge Drive Commonly known as:

Bartlett, IL 60103

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgace.

STATE OF Wisconsin COUNTY OF Wankesha

On 9/25/98 before me, the undersigned a Notary Public in and for said County and, State, nersonally

appeared Charles W. Norris & Patricia A. Franzen Rs: Chairman/CEO

known to me to be the Chairman/CEO & Secy./Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to

be the free act and deed of said corporation

Katherine A.

My Commission Expires: October 1, 2000

Patricia A. Franzen Secretary/Treasurer



UNOFFICIAL COPS/12151 Page 2 of 2.

Lot 5 in the Woods of Bartlett Final Planned Unit Development Plan and plat of subdivision of part of the East 1/2 of the Southwest 1/4 of Section 27 and part of the Northwest 1/4 of Section 34, all in Township 41 North, Range 9, East of the Third Principal Meridian according to the plat thereof recorded October 26, 1989 as document number 89508616 in Cook County, Illinois

Property of County Clark's Office

