

# UNOFFICIAL COPY

Chicago Title Insurance Company

98912265

9270/0017 87 006 Page 1 of 4

1998-10-13 10:54:25

Cook County Recorder 27.50

**WARRANTY DEED  
ILLINOIS STATUTORY  
TENANTS BY THE ENTIRETY**



NS 98004

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

THE GRANTOR(S) LALA MIRGORODSKY and ALEX MIRGORODSKY of the City of Des Plaines, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration to them in hand paid, CONVEY(S) and WARRANT(S) to VISHVAS PATEL and PARUL PATEL. (GRANTEE(S) ADDRESS) 2097 E. Candie Spruce Cove, Sandy, Utah 84092

of the County of Dodge, husband and wife, not as joint tenants or tenants in common but as tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**SUBJECT TO:** General real estate taxes not yet due and payable; and covenants, conditions and restrictions of record. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as joint tenants or tenants in common but as tenants by the entirety forever.

Permanent Real Estate Index Number(s): 09-10-300-029-1020

Addres(s) of Real Estate: 9269 Brockton Lane, Des Plaines, Illinois 60016

Dated this 29<sup>th</sup> day of September, 1998.

*Lala Mirgorodsky*

LALA MIRGORODSKY

*Alex Mirgorodsky*

ALEX MIRGORODSKY

Property not located in the corporate limits of Des Plaines. Deed or instrument not subject to transfer tax.

*Sam Lunemann*

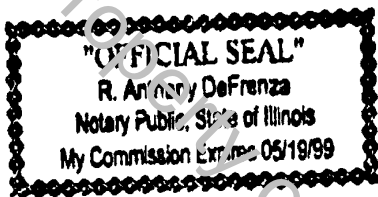
City of Des Plaines

STATE OF ILLINOIS, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LALA MIRGORODSKY and ALEX MIRGORODSKY

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

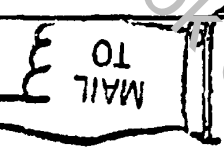
Given under my hand and official seal, this 29<sup>th</sup> day of September 19 98



[Signature] (Notary Public)

Prepared By: R. ANTHONY DE FRENZA, ESQ.  
1701 E. Lake Avenue, Suite 475  
Glenview, Illinois 60025-

Mail To:  
Phillip I. Rosenthal, Esq.  
7337 N. Lincoln Avenue, Suite 283  
Lincolnwood, Illinois 60646-1704



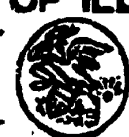
Name & Address of Taxpayer:  
VISHVAS PATEL  
9269 Brockton Lane  
Des Plaines, Illinois 60016

Cook County  
REAL ESTATE TRANSACTION TAX  
OCT 13 1998  
REVENUE STAMP  
088.00  
983226



IBT #  
1174-8184

STATE OF ILLINOIS  
OCT 13 1998  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE  
176.00  
983193



# UNOFFICIAL COPY

98912265 Page 3 of 4

Property of Cook County Clerk's Office

UNIT 6-E-9269 IN THE CONCORD PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PARTS OF LOT 1 IN CONCORD PARK PHASE ONE PLANNED UNIT DEVELOPMENT, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1995 AS DOCUMENT NUMBER 95614998, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXHIBIT "A"  
Legal Description

# UNOFFICIAL COPY

98912265 Page 4 of 4

PROPERTY ADDRESS

1558

AR

Property of Cook County Clerk's Office

09-10-300-029-1020	PHI NUMBER:
VISHVASH PARTL	NAME/NUMBER:
9269 BROCKTOWN LN	MAILING ADDRESS:
DESPLAINES	CITY:
STATE: IL	
60016	ZIP CODE:
STATE: IL	
PROPERTY ADDRESS:	
CITY:	
ZIP CODE:	

00217  
Change of Information

Special Notes:

- 1. Complete and mail to the Clerk's Office...
- 2. If you are a tenant, please provide the name and address of the owner...
- 3. If you are a landlord, please provide the name and address of the tenant...
- 4. If you are a business, please provide the name and address of the business...
- 5. If you are an individual, please provide the name and address of the individual...