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98913405

2278/0003 27 001 Page 1 of 2
1998-10-13 08:35:29
Cook County Recorder 23.00



98913405

97-7069

SHERIFF'S DEED

(Judicial Sale)

Sheriff's Sale No. 980425

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on March 9, 1998, in Case No. 97 CH 15785, entitled North American Mortgage Company vs. Betty Coleman a/k/a Betty J. Coleman; State of Illinois; Angela McDonald, and pursuant to which the land hereinafter described and sold at public sale by said grantor on August 12, 1998, from which sale no redemption has been made as provided by statute, hereby conveys to FEDERAL HOME LOAN MORTGAGE CORPORATION, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 33 IN BLOCK 2 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 132 EAST 154TH PLACE, CALUMET CITY, ILLINOIS 60409.

PERMANENT INDEX NUMBER 30-17-200-031

SEP 25 1998

DATED this _____ day of _____, 19_____

MICHAEL F. SHEAHAN, SHERIFF (SEAL)

Sheriff of COOK County, Illinois

By: Salvatore Aloisio #286

Deputy Sheriff

State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

BY: Susan Askew

DATE: 9-29-98
REPRESENTATIVE

DO HEREBY CERTIFY that
SALVATORE ALOISIO

personally known to me to be the same person

Box
254

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8-22-20

Property of Cook County Clerk's Office



IN SENATE
JANUARY 11, 1922

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE
ON THE
LANDS BELONGING TO THE STATE OF ILLINOIS
AND THE
LANDS BELONGING TO THE UNITED STATES
IN THE COUNTY OF COOK, ILLINOIS

FOR THE YEAR ENDING DECEMBER 31, 1921

CHAS. W. BROWN, COMMISSIONER

CHAS. W. BROWN, COMMISSIONER

CHAS. W. BROWN, COMMISSIONER

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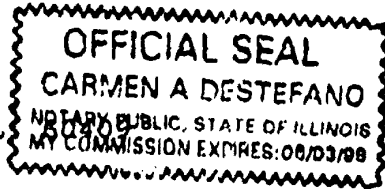
IMPRESS
SEAL
HERE

whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of SEP 25 1998, 19____.

Commission expires _____, 19____.

Notary Public
Carmen A. Destefano



Address of Property
132 East 154th Place, Calumet City, IL

Send Tax Bill to:
Address of Grantee:
Federal Home Loan Mortgage Corporation
333 W. Wacker Drive, Suite 2500
Chicago, IL 60606
LOAN# 063956-9

MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847)498-9990

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

14719
REAL ESTATE TRANSFER TAX
Michelle Mastromarino
Dualbrink
10-7-98
Calumet City - City of Homes \$EXEMPT

UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

Clerk

Notary Public

Property of Cook County Clerk's Office