

UNOFFICIAL COPY

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1998/1133 61001 Page 1 of 2
1998-10-13 12:07:08
Cook County Recorder 23.50

GLENVIEW STATE BANK
ATTN:
800 WAUKEGAN RD
GLENVIEW, IL 60025
708-729-1900 (Lender)



RELEASE OF MORTGAGE

GRANTOR		BORROWER				
NAME DENNIS HALLAHAN HELENE HALLAHAN		NAME DENNIS HALLAHAN HELENE HALLAHAN				
ADDRESS		ADDRESS				
231 N ELMORE PARK RIDGE IL 60068		231 N ELMORE PARK RIDGE IL 60068				
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.3750%	\$ 3459,560.00				3023439

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE
MORTGAGE WAS FILED.**

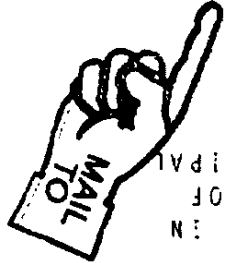
KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 31st day of September 1998 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 94735078 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-25-318-002-0000
Address(es) of Premises: 231 N ELMORE PARK RIDGE IL 60068

ATGF, INC

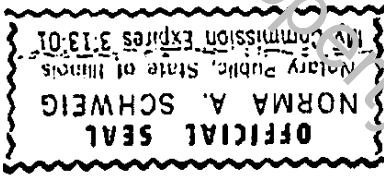
Dennis Hallahan
4114 Estes Rd.
Nashville, TN 37015

Mail To:



LOT 17 IN BLOCK 10 IN ARTHUR T. MCINTOSH AND CO.'S HOME ADDITION IN
PARK RIDGE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE NORTH 350 FEET THEREOF), EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 09-25-318-002-0000

SCHEDULE A



Commission expires:

NORMA A. SCHWEIG
OFFICIAL SEAL

Notary Public

Norma A. Schweig

Given under my hand and seal this 23 day of July 1998

Given under my hand and

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT *Andrew K. Kamdar* Vice President of *Glennview State Bank* and *Donald H. Nelson* Secretary of said corporation, and *Robert M. ...* personally known to me to be the *secretary* of said corporation, and before me this day in person and severally acknowledged that as such *Robert M. ...* President and *Robert M. ...* Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF *Illinois*
COUNTY OF *Cook*
) ss

This instrument was prepared by and after recording return to:

By: *Andrew K. Kamdar*
MORTGAGEE: GLENVIEW STATE BANK
AP P
Attest: *Donald H. Nelson*
Is: *Robert M. ...*

[Seal]

Witness its hand and seal, this 23 day of July 1998