

UNOFFICIAL COPY 98913686

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

2280/0184 66 001 Page 1 of 2
1998-10-13 14:56:58
Cook County Recorder 23.50



Loan No. 0003028743269

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto AMADO MENDOZA, SINGLE NEVER MARRIED AND RAUL MENDOZA, SINGLE NEVER MARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 28, 1995, and recorded on May 17, 1995, in Docket 95320912 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

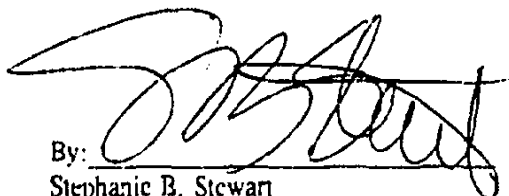
LOT 7 (EXCEPT THE NORTH 6 FT & THE NORTH 12 FT OF LOT 8 IN BLOCK 1 IN THOMAS E. DOYLE & OTHERS SUBD OF LOTS 1,2,3,4,18,19 & 20 IN BLOCK 4 IN K.K. JONES' SUBD OF THE SOUTH 40 ACRES OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART, IF ANY, OF LOT 10 TAKEN *

together with all the appurtenances and privileges thereunto belonging or appertaining.
** FOR ALLEY), IN COOK COUNTY, ILLINOIS. * PIN# 13233240240000

Address(es) of premises: 3342 N CENTRAL PARK, CHICAGO, IL, 60618

Witness my hand and seal August 12, 1998.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation

By: 

Stephanie B. Stewart
Assistant Vice President



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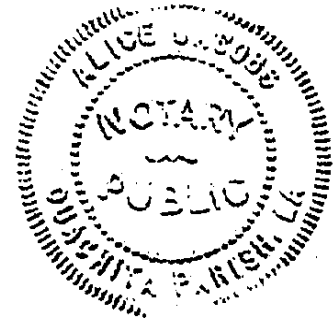
98910680

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 12, 1998 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: LaDawn C. Miller
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003028743269
County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

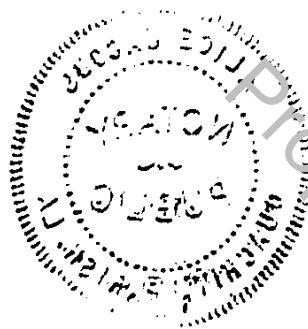
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Revised 6/98

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