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98913902

FORM NO. 835
McCloskey Prtg
RM-752-2044

98913902

2270/0202 30 001 Page 1 of 2
1998-10-13 14:52:23
Cook County Recorder 23.00

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FP 0013508

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK, IL 60130, a corporation

of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND TWO MODIFICATIONS OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one

dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MAYWOOD PROVISO STATE BANK, NOW KNOWN AS CONTINENTAL COMMUNITY BANK THE PROPERTY AT 605 S. EAST AVENUE,

OAK PARK, IL 60302 (NAME AND ADDRESS) heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND TWO MODIFICATIONS OF MORTGAGE bearing date the

23RD day of OCTOBER, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96850835

97662330 to the premises therein described, situated in the County of _____, State of Illinois, as follows, to wit:

LOT 3 AND THE NORTH 18 FEET OF LOT 4 IN MERCHANT'S MADISON STREET ADDITION, A SUBDIVISION OF BLOCK 9 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION AND ALSO PART OF BLOCK 3 IN B.F. JERVIS'S SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLINOIS.

BOX 333-CT1

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 16-18-211-038-0000

ADDRESS OF PREMISES: 605 S EAST AVENUE, OAK PARK, IL 60302

RELEASE DEED
By Corporation

FOREST PARK NATIONAL BANK & TRUST CO

7348 W. MADISON STREET
FOREST PARK, IL 60130

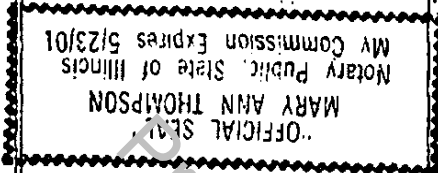
TO

CONTINENTAL COMMUNITY BANK

ADDRESS OF PROPERTY:

605 SOUTH EAST AVENUE

OAK PARK, IL 60302



Mary Ann Thompson
NOTARY PUBLIC

MAIL TO:
FOREST PARK NATIONAL BANK & TRUST CO
ATTN: MARY KIRBY
7348 W. MADISON ST.
FOREST PARK, IL 60130

GIVEN under my hand and seal this 11th day of Sept 1998

I, MARY ANN THOMPSON, a notary public in and for said County, in the State of ILLINOIS and for said County, in the State of said, DO HEREBY CERTIFY that SANDRA HERMAN personally known to me to be the PERSONAL BANKING OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and GAIL ATHERTON, personally known to me to be the CORPORATE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PERSONAL BANKING OFFICER and CORPORATE Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

SS: }

This instrument was prepared by:

MARY KIRBY

(NAME AND ADDRESS)

Attest:

By

IN TESTIMONY WHEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its PERSONAL BANKING OFFICER and attested by its CORPORATE Secretary, and its corporate seal to be hereunto affixed, this 10TH day of SEPTEMBER, 1998.

Gail Atherton
Secretary
PERSONAL BANKING OFFICER