

UNOFFICIAL COPY 98913011

Prepared By

When Recorded Mail To *Prep by: D. Anderson*

WESTAMERICA MORTGAGE COMPANY
1111 540 MIDWEST ROAD
JANESVILLE TERRACE, IL 60131
ATTN: LOUIE GRUDZTEN

1277.0000 10 001 Page 1 of 1

1998-10-13 13:21:07

Cook County Recorder

23.00



98913011

Loan No. 301616 #93

Commonly known as

1405 BRANDENBERRY COURT #2F
ARLINGTON HEIGHTS, IL 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

3004 PARK AND ROAD COLUMBIA, SC 29222

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/06/98 executed by
KIRSTEN J. PATRICK A SINGLE WOMAN

to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

and whose address is 3004 PARK AND ROAD COLUMBIA, SC 29222

and recorded in Book/Volume No. _____, as Document No. *

County Records, State of ILLINOIS on real estate legally described as follows:

LOT 15 22 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM
SUBDIVISION AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NO. 2510489 AND AS AMENDED BY DOCUMENT RECORDED AS DOCUMENT NO.
2416961 IN SECTION 21 TOWNSHIP 42 NORTH RANGE 11 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS TAX ID
#04 21-400 014-1478

* " IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT
WAS RECORDED SIMULTANEOUSLY HERewith THE MORTGAGE INSTRUMENT."

RE ATTORNEY SERVICES / 635-020
36A3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED 10-06-98

Witness *John H. Furlong* VICE PRESIDENT

Witness *Samantha Grudzien* ASST. SECRETARY

STATE OF ILLINOIS

COUNTY OF DU PAGE

)ss.

On 10-06-98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared *John H. Furlong* AND *Samantha Grudzien*

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its
by laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.



OFFICIAL SEAL
DEBORAH ANDERSON

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 08/16/02

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS

My commission expires: JUL 16 2002



A. T. G. F.
BOX 370

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Property of Cook County Clerk's Office

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NOT A
LEGAL
DOCUMENT

