

Prepared By:

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE, ILLINOIS 60108-1163

**UNOFFICIAL COPY** 98913164

2288/0012 53 001 Page 1 of 2  
1998-10-13 09:39:35  
Cook County Recorder 23.50



and When Recorded Mail To

AMERICAN SECURITY MORTGAGE  
261 EAST LAKE STREET  
BLOOMINGDALE  
ILLINOIS 60108-1163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: W1588-98

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**TRAVELERS HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS**  
7467 NEW RIDGE ROAD-SUITE 200  
HANOVER, MARYLAND 21078

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 1, 1998**  
executed by **CARLOS MONTES DE OCA AND**  
**LESLIE A. MONTES DE OCA, HUSBAND AND WIFE**  
to **AMERICAN SECURITY MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **261 EAST LAKE STREET**  
**BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **IL** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **2708 NORTH ARTESIAN, CHICAGO, IL 60647**

98801227

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

# 28178  
STATE OF ILLINOIS  
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On SEPTEMBER 8, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RONALD J. BANTZ**  
known to me to be the **PRESIDENT**  
and **SUSAN F. BANTZ**

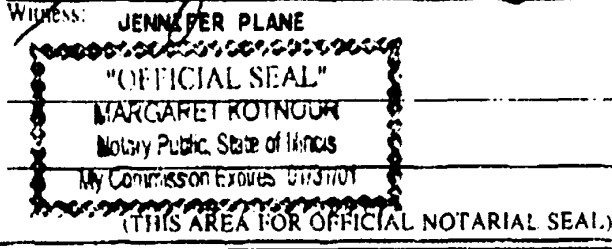
known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Ronald J. Bantz*  
By: **RONALD J. BANTZ**  
Its: **PRESIDENT**

*Susan F. Bantz*  
By: **SUSAN F. BANTZ**  
Its: **VICE PRESIDENT**

*Jennifer Plane*  
Witness: **JENNIFER PLANE**

Notary Public \_\_\_\_\_ County,  
**DUPAGE**  
My Commission Expires **1-31-01**



13-25-406-042

Property of Cook County Clerk's Office

INTEGRITY TITLE  
420 LEE STREET  
DES PLAINES, IL 60016



LOT 21 IN BLOCK 25 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST  
1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION