

UNOFFICIAL COPY

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1998-10-13 11:15:01
Cook County Recorder 27.50

SATISFACTION OF
MORTGAGE



98913199

Loan No. 0006479413
Name Antonio Puerto

After Recording Mail to
ANTONIO PUERTO
4201 N PAULINA ST #6
CHICAGO IL 60613



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ANTONIO PUERTO AND BERTHA PUERTO, HIS WIFE

as Mortgagor, and recorded on 10-17-78 as document number 24674210 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A

the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENT OF RENTS RECORDED 10-17-78 A/K/A DOC #24674211

Legal description enclosed herewith

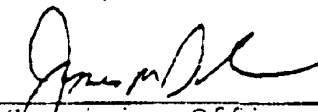
Commonly known as 4201 N Paulina 6, Chicago IL 60613

PIN Number 14184100360000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated May 27, 1998

LaSalle Bank, FSB

by 
Loan Servicing Officer

RE201 014 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SATISFACTION OF
MORTGAGE
PREPARED BY: C.Z.

LOAN NUMBER:000647941-3
MORTGAGOR:PUERTO

PARCEL 1:

THAT PART OF LOTS 13 AND 14, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 14, 72.17 FEET EAST OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID LOT 13, 71.82 FEET EAST OF THE SOUTH WEST CORNER THEREOF AND LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHERE THE LAST DESCRIBED LINE INTERSECTS A LINE 35.75 FEET) SOUTH OF THE NORTH LINE OF SAID LOT 14 (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 14): THENCE EAST ON SAID LINE 55.75 FEET SOUTH OF THE NORTH LINE OF LOT 14 (MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF LOT 14) 64.25 FEET; THENCE NORTH AT RIGHT ANGLES, 0.50 FEET; THENCE EAST 28.69 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID LOT 13. 55.25 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 14 AND LYING NORTH OF A LINE DESCRIBED AS COMMENCING AT A POINT ON A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 14, 72.17 FEET EAST OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE SOUTH LINE OF SAID LOT 13, 71.82 FEET EAST OF THE SOUTH WEST CORNER THEREOF, 67.75 FEET SOUTH OF THE NORTH LINE OF SAID LOT 14; THENCE EAST AT RIGHT ANGLES, 20.50 FEET; THENCE SOUTH AT RIGHT ANGLES 4.50 FEET; THENCE EAST AT RIGHT ANGLES 17.0 FEET; THENCE SOUTH AT RIGHT ANGLES 4.0 FEET; THENCE EAST AT RIGHT ANGLES 24.75 FEET; THENCE SOUTH AT RIGHT ANGLES 24.75 FEET; THENCE SOUTH AT RIGHT ANGLES 0.50 FEET; THENCE EAST 30.77 FEET MORE OR LESS. TO A POINT ON THE EAST LINE OF SAID LOT 13, 76.75 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 14, IN BLOCK 27 IN RAVENSWOOD, IN SECTION 18, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JUNE 21, 1962 AND RECORDED JUNE 28, 1962 AS DOCUMENT NUMBER 18518879. MADE BY CHARLES G.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MATTHIES, INC., A CORPORATION OF ILLINOIS AND AS CREATED BY THE MORTGAGE FROM CHARLES G. MATTHIES INC., A CORPORATION OF ILLINOIS, TO APOLLO SAVINGS AND LOAN ASSOCIATION, DATED JUNE 22, 1962 AND RECORDED JUNE 28, 1962 AS DOCUMENT NUMBER 18518884 AND AS CREATED BY THE DEED FROM CHARLES G. MATTHIES, INC., AN ILLINOIS CORPORATION, TO GEORGE L. KOKORIS AND RECORDED SEPTEMBER 26, 1963 AS DOCUMENT 18924659, FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS, THE NORTH 8.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF LOTS 13 AND 14, TAKEN AS A TRACT IN BLOCK 27 IN RAVENSWOOD SUBDIVISION AFORESAID

ALSO

THE EAST 19.90 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF LOTS 13 AND 14, TAKEN AS TRACT, IN BLOCK 27 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN RAVENSWOOD SUBDIVISION AFORESAID

ALSO

THAT PART OF LOTS 13 AND 14, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 13, 78.57 FEET EAST OF THE SOUTH WEST CORNER THEREOF; THENCE NORTH AT RIGHT ANGLES 21.17 FEET; THENCE EAST AT RIGHT ANGLES 29.25 FEET; THENCE NORTH AT RIGHT ANGLES, 26.25 FEET; THENCE WEST AT RIGHT ANGLES 72 FEET; THENCE SOUTH AT RIGHT ANGLES 19.0 FEET; THENCE WEST AT RIGHT ANGLES 35.93 FEET; MORE OR LESS TO A POINT ON THE WEST LINE OF SAID LOT 13, 28.45 FEET NORTH OF THE SOUTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT 13, 28.45 FEET TO THE SOUTH WEST CORNER THEREOF; THENCE EAST ON THE SOUTH LINE OF SAID LOT 13, 78.57 FEET TO THE POINT OF BEGINNING, IN BLOCK 27 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID IN RAVENSWOOD SUBDIVISION AFORESAID FOR THE BENEFIT OF PARCEL 1 FOR PARKING ON: THE EAST 19.90 FEET (AS MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) OF THE SOUTH 52.43 FEET OF LOTS 13 AND 14, TAKEN AS A TRACT, IN BLOCK 27 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID), IN RAVENSWOOD SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

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SATISFACTION OF MORTGAGE

Loan Number 0006479413
Name Antonio Puerto

STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal May 27, 1998

Doreen Barbieri
Notary Public



PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634

RE203 014 G27

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