

# UNOFFICIAL COPY



98913293

AMIC LOAN NO.: 438696

PLEASE RECORD & RETURN TO:  
ATLANTIC MORTGAGE INVESTMENT CORP  
4346 SOUTHPOINT BOULEVARD, SUITE 300  
JACKSONVILLE FLORIDA 32216-0303

STATE OF ILLINOIS  
COUNTY OF COOK

ATTN: DeWitt

TAX ID #21313160250000

98913293

2274/0041 52 001 Page 1 of 2  
1998-10-13 10:08:13  
Cook County Recorder 23.50

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT: FIRST CITIZENS BANK & TRUST COMPANY  
FORMERLY GREENCASTLE FED SB CORPORATION  
OF THE COUNTY AND STATE AFORESAID, HEREBY CERTIFIES THAT A CERTAIN  
MORTGAGE DATED DECEMBER 15, 1970 MADE AND EXECUTED BY:  
STEEL CITY NATIONAL BANK TRUSTEE UNDER TRUST NO. 917  
TO MORTGAGE ASSOCIATES, INC.  
AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK  
COUNTY IN THE STATE OF ILLINOIS AS INSTRUMENT NO. 21 356 609, VOLUME  
PAGE , ON THE DECEMBER 31, 1970.

PROPERTY DESCRIBED AS:  
LOT 14 IN BLOCK 56 IN HILLS ADDITION TO SOUTH CHICAGO  
SAID ADDITION BEING A SUBDIVISION OF THE SOUTH WEST 1/4  
OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HAS BEEN FULLY PAID AND SATISFIED, AND IS HEREBY RELEASED AND  
DISCHARGED.

EXECUTED ON THIS 21st DAY OF July 1998 ;

FIRST CITIZENS BANK & TRUST CO. (formerly Greencastle Fed-SB)  
CORPORATION

BY: David Feil, J.P.  
David Feil, Vice President

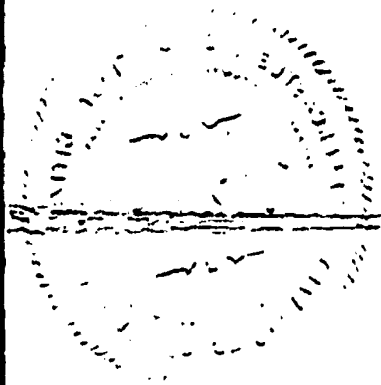
STATE OF Indiana  
COUNTY OF Cubnam

BE IT REMEMBERED, THAT ON THIS 21st DAY OF July, 1998,  
BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC AND FOR THE COUNTY AND STATE  
AFORESAID, CAME David Feil, Vice President OF  
First Citizens Bank & Trust Co., A CORPORATION DULY INCORPORATED AND  
EXISTING UNDER THE LAWS OF THE STATE OF Indiana WHO IS PERSONALLY  
KNOWN TO ME TO BE THE SAME PERSON WHO EXECUTED, AS SUCH OFFICER, THE  
FOREGOING RELEASE ON BEHALF OF SAID CORPORATION, AND SUCH PERSON DULY  
ACKNOWLEDGED THE EXECUTION OF THE SAME TO BE THE ACT AND DEED OF SAID  
CORPORATION.

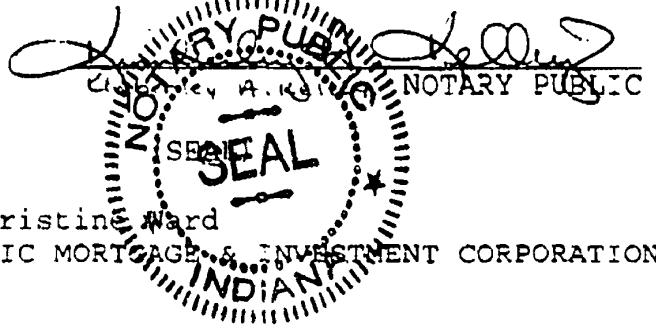
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N-  
M-4  
RICK

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IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL ON THE DAY AND YEAR LAST MENTIONED.



MY COMMISSION EXPIRES: 12-12-99

SM058

THIS INSTRUMENT WAS PREPARED BY: Christine Ward  
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION  
4348 SOUTHPOINT BLVD., SUITE 101  
JACKSONVILLE, FLORIDA 32216

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