## **UNOFFICIAL COPY**

Mail to:
401/15/Arela
Send (a) bill (a) to:
AND ENERGY MILLARD
100609
Warranty Deed TENANCY BY THE ENTIRETY Statutory (Illinois)

98914422



DEPT-01 RECORDING

\$23.50

- T#0009 TRAN 4079 10/13/98 15:02:00
- \$9493 \$ RC \*-98-914422
- CODK COUNTY RECORDER

THE GRANTOR (S) RONALD B. RYBSKI AND HENRIETTA M. RYBSKI, HIS WIFE, of the County of COCK, State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to NATIVIDAD GUERRA AND ALDRIN O. GUERRA, of 4825 SOUTH SEELEY AVENUE CHICAGO, ILLINOIS 60609, as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

## SEE REVERSE SIDE FOR LEGAL DESCRIPTION

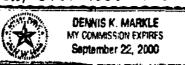
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as TENANTS BY THE ENTIRETY forever.

Permanent Index Number: 19 26-106-035-0000

Commission expires 52/T. 2z, 20w.

Permanent Index Number: 19 26-106-035-0003	PROFESSIONAL NATIONAL
Address of Real Estate: 7142 SOUTH MILLARD CLICAGO, IL	60 937 LE NETWORK IND
Dated this $Q'$ day of $NU(y)$	998.
PLEASE PRINT COULD B RYBSKI (SEAL) Y Thensielt TO OR TYPE NAMES RONALD B. RYBSKI HENRIETTA M	M. Ryliski (SEAL)
OR TYPE NAMES RONALD B. RYBSKI HENRIETTA M.	KYBEKI
BELOW (SEAL)	(SEAL)
SIGNATURES	Ur.
State of Illinois, County of (10). I, the undersigned in and for said County, and State aforesaid, DO HEREBY CRONALD B. RYBSKI AND HENRIETTA M. RYBSKI, HIS WIFE, persone to be the same person(s) whose name(s) for subscrib foregoing instrument, appeared before me this day in peacknowledged that the signed, scaled and delivered the as the free and voluntary act, for the uses and purp forth, including the release and waiver of the right of	centify that sonally known to complete to the erson, and construment consess therein set to homestead.
Given under my hand & official seal this 21 day of A4	Gu J 7 1998.

Prepared by: Dalton & Dalton, P.C. 6930 West 79th Street, Burbank, IL



## **UNOFFICIAL COPY**

LOT 20.1N BLOCK, 2 IN MARKLEY'S MARQUETTE PARK GARDENS BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

