STATE OF ILLINOIS SFACTION EMPRISE CIAL COPY

98914487

Acct.# 211544 THIS INDEBTEDNESS Secured by a Mortgage executed by	98914487
And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated OCTOBER 21, 1991 and recorded in Document No. 91562091in me record of COOKCounty in State ILLINOISon this date OCTOBER 28, 1991, has been fully paid, satisfied an released this date JUNE 12, 1998	. EPT-01 RECORDING \$23.50 ate
TAX/PIN# 19-25-119-034 PROP. ADDRESS: 7346 S. SACRAMENTO, CHICAGO, IL 6062 9	Security Federal Bank Attn: PAYOFF DEPARTMENT P O. Box 657 St. John, IN 46373
SECURITY FEDERAL SAVING of LAKE COUNTY, II	SS BANK NDJANA,
BY: Suina Sole EDWINA GOLEC, Asst. Vice President	(S, A) St. Vice President
STATE OF INDIANA) -) SS COUNTY OF LAKE)	Co

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JOHN NICHOLS. Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge. the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached

Given under my hand and Notary Seal this date <u>July 29, 1998</u>

BEVERLY A. GRATTAN. Notary Public

County of Resident, Lake My Commission Expires: April 14, 2000

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Proparty or Cook County Clerk's Office

THE STATE OF THE S

This instrument prepared by JERRY GOMEZ, Asst. Vice President

211544

Legal Description

LOT 16 IN BLOCK 9 IN FIRST ADDITION TO HINKAMP AND COMPANY'S COLUMBUS AVENUE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE RHIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 3, 1927 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 96-37-774, IN COOK COUNTY, ILLINOIS.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

3891418

UNOFFICIAL COPY

Property of County Clerk's Office