



98914519

Recording Requested By:  
Adrienne Clark  
Merrill Lynch Credit Corporation  
4802 Deer Lake Drive East  
Jacksonville, Florida 32246-6484

When Recorded Mail To:  
Greater Illinois Title Co.  
120 N. LaSalle Street #800  
Chicago, IL 60602  
4194958



State of Illinois

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: Daniel V. Dougherty and Tracy M. Dougherty, Husband and Wife  
Original Grantee: Merrill Lynch Credit Corporation  
Dated: July 29, 1994  
Date Recorded: August 24, 1994  
Instrument No.: 94744414  
Book No.: n/a  
Page No.: n/a  
County: Cook  
State: Illinois  
Legal Description: See Attached  
PIN Number: 14-33-422-072-1004

4194958  
Cook County Clerk's Office

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation, by the officer duly authorized, has duly executed the foregoing instrument on the 10 day of September, 1998.

Merrill Lynch Credit Corporation

*Laura J. Martin*  
Laura J. Martin, Vice President

STATE OF FLORIDA  
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 10 day of September, 1998 by Laura J. Martin, Vice President of Merrill Lynch Credit Corporation, a Delaware corporation, on behalf of the corporation.

Notary Public for Cook County, Illinois

1. DESCRIPTION:

UNOFFICIAL COPY 91-557891-14519

REL 1:

D IN THE EUGENIE/WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LAND, PROPERTY AND SPACE WHICH IS PART OF LOTS 15, 16, 17 AND 18 IN SIMON D'ANTIN'S SUBDIVISION OF LOTS 14, 15, 16, 17, 18, 19 AND THE SOUTH 63 OF LOT 13 IN NORTH ADDITION TO CHICAGO, SAID ADDITION BEING A DIVISION BY STEPHEN F. GALE OF THE SOUTH WEST 1/4 OF THE SOUTH EAST TIONAL 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD CIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE ARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91-557891, AS OED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST HE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

REL 2:

EMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RDED JUNE 25, 1991 AS DOCUMENT 91-306546, BY AMERICAN NATIONAL BANK AND T COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, AND KNOWN AS TRUST NUMBER 41486, OVER PART OF LOTS 15, 16, 17 AND 18 ESAID, AND INCLUDING EASEMENTS AS SET OUT ON PLAT ACCOMPANYING SAID ARATION AS EASEMENTS "B", "D" AND "E".

REL 3:

EMENTS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF NANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED JUNE 25, 1991 AS MENT 91-306546 BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, RUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1977 AND KNOWN AS TRUST ER 41486, INCLUDING EASEMENTS FOR THE FOLLOWING PURPOSES OVER THAT PART OTS 15, 16, 17 AND 18 AFORESAID AS SET OUT ON PLAT ACCOMPANYING SAID ARATION OF EASEMENTS: "B" - UTILITY, REFUSE AND LOADING; "C" - UTILITY ; "F" - PATIO DRAINS; AND , "G" - COURTYARD DRAINS.

REL 4:

EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 7, A LIMITED COMMON ENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RDED AS DOCUMENT 91-557891.

Cook County Clerk's Office

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