UNOFFICIAL COPS 14544

2282/0043 18 001 Page 1 of 3
1998-10-13 09:59:35
Cook County Recorder 25.50



CMI

~F.O. BOX-790002---

ST. LOUIS, MO 63179-10/2 CMI ACCOUNT #221428002022232 PREPARED BY: CLASTINE HEARY

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIPTUE OF THE LAWS OF THE STATE OF DELAWAPE HAVING ITS PRINCIPAL OFFICE AT 67C MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ELBERT MACK OR & ELIZABETH A MACK, HIS WIFF OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DUED BEARING THE DATE OF MARCH 28, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOTUMENT NO. 91158599 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE-ATTACHED/OTHER-PAGE

TAX IDENTIFICATION #25-09-105-002 VOL 456 COMMONLY KNOWN AS: 8512 S RINGSTON $523 \,\omega$ $95\% \,Sf$ CHICAGO IL $666172437 \,\omega$

4231120

221428002022232

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT. ON APRIL 15, 1998.

BY:

DEBBIE S. MORROW

VICE PRESIDENT

STATE OF MISSOURI

SSS

CCUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATJUDEY IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 15, 1998.

C HENRY
Notary Public - Notary Scal
STATE OF MISSOURI
ST. LOUIS CITY
MY COMMISSION EXP. DEC. 6,2001

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY 98914544

LEGAL DESCRPTION RIDER EXHIBIT "A"

LOT 10 (EXCEPT THAT PART OF SAID LOT LYING NORTH OF A LINE 54 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 12 AND 13 OF O'DELL'S ADDITION TO EUCLID PARK, A SUBDIVISION OF THE OF 1.
S.
OPERAL OF COUNTY CLERK'S OFFICE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Property of County Clerk's Office