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ILLINOIS RELEASE

This instrument prepared by: Steven G. Gallaher, Counsel Principal Residential Mortgage, Inc. Des Moines, IA 50392-0665 2282/0050 18 001 Page 1 of 2 1998-10-13 10:03:08 Cook County Recorder 23.50



RECORDER'S STAMP

That <u>PRINCIPAL RESIDENTIAL MORTGAGE</u>, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of <u>OCTOBER 24</u>, 1996, made and executed by CESA'R INIGUEZ, JR., A SINGLE AMN AND MARCIO INIGUEZ, A SINGLE MAN to <u>MIDWEST FUNDING CORPORATION</u> upon the following real property situated in the county of <u>COOK</u>, State of Illinois, to wit:

LOT 20 AND 21 IN BLOCK 16 IN H.O. STONE & COMPANY'S WORLD FAIR ADDITION, A SUBDIVISION OF THAT PART OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THE CEFROM ALL OF SOFFEL'S SUBDIVISION) ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE, NORTH OF LAKE STREET & WEST OF HENRY SOFFEL'S 3RD ADDITION TO MELROSE PARK ETC., TOGETHER WITH LOT "B" OF SAID AFORSAID SUBDIVISION, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the Recorder's Office of <u>COOK</u> County, State of Illinois, as Book \_\_\_\_\_ Page \_\_\_\_, Document No. <u>96824549</u> is redeemed, paid off, satisfied and discharged in full.

Dated August 24, 1998.

Permanent Index No. 15-04-110-043-0000 & 15-04-110-044

PRINCIPAL RESIDENTIAL MORTGAGE, INC

S. K. Olson, Senior Vice Pres. & Sec., Servicing

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF IOWA )

SS

County of Polk )

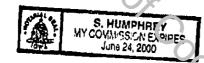
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S. K. Olson, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal August 24, 1998.

Notary Public

County Clark's Office

My commission expires:



WHEN RECORDED MAIL TO: Principal Residential Mortgage, Inc. A'TTN: Release H-9 711 High St Des Moines, IA 50392-0665

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