Cook County Recorder

25.00



The above space for recorder's use only

AND AUTHENTICATED THEREON BY THE AFORESAID TRUSTEE.

Permanent Real Estate Index No. ___ 17-09-236-017

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof. forever, of said party of the second part

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: the liens of all trusts deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Trust Officer and attested by its Assistant Trust Officer the day and year first above written.

FIRST BANK AND TRUST COMPANY OF ILLINOIS

as trustee, as aforesaid, and not personally

ASSISTANT Assistant Trust Officer

ATTEST

Assistant Trust Officer

Heart Form No. 10872

Dis space for affixing Riders and Reverue Stamp

SS.

I, State aforesaid, DO HEREBY, CERTIFY, THAT

Given under my hand and Notarial Seat this States day of September, 1998

EDU QUE SENTING SANTE SANTE SANTES OF THE SA

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OFFICIAL SEAL
CHRIS KORITKO
OTARY PUBLIC, STATE OF ILLING

MOTARY PUBLIC, STATE OF ILLINOIS M. COMMISSION EXPIRES: 12/16/00

* CITY OF CHICAGO *

300 WEST GRAND AVE. UNIT 213 6 P-25 CHICAGO ILLINOIS 60610

ANT HOROASMART STA

For information only insert street address of above described property.

MAIL TO:

COUNTY OF COOK

STATE OF ILLINOIS

Donald S. LAVIN 95 Revere Dr., SLITE J Northbrook, 04. 60062 THIS INSTRUMENT PREPARED DI.

FIRST BANK AND TRUST COMPANY OF ILLINOIS

300 East Northwest Highway Palatine, Illinois 60067-