THIS DEED IS BEING RERECORDED TO CORRECT LEGAL DESCRIPTION TRUSTEE'S DEED 2017441 MUPNI

THIS INDENTURE, made this 1995 day of JULY

between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated 5TH DAY OF MAY, 1994 RV-012388* known as Trust Number party of the first part, and

DEPT-01 RECORDING

\$23.50

T40001 TRAN 9058 07/28/95 14:21:00

\$0641 \$ SJ *-95-494726

CDOK COUNTY RECORDER

98914876

2284/0075 26 001 Page 1 of 1998-10-13 11:16:23 **Book County Recorder** 25.50

Reserved for Flecorders Use Only)

JOSEPH ZWEIG AND BARTARA ZWEIG, HUSBAND, AND WIFE, AS TENANTS BY THE ENTIRETY and not as joint AMERICAN NATIONAL BANK AND tenants with rights of 1905 LAMBERT LANE, MUNETER IN 46321

TRUST COMPANY OF CHICAGO, SURVIVORShip, nor as TRUST COMPANY OF ILLINOIS tenants in common

party/parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS----_____(\$10.00)----- Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated

County, Illinois, to-wit: COOK

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 1430 NORTH LaSALLE, UNTO G-2. PARKING SPACESXELEX AND EXE, CHICAGO IL 17.04-205-064-1029

Property Index Number = 17-04-205-018 17-04-205-064-10 17.04.205-064-1030 together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof,

forever, of said party of the second part.

This deed is executed by the party of the first part, as Truster. As aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority the earnto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its comprate seal to be hereto affixed, and has

caused its name to be signed to these presents by one of its officers, the day and year first above written.



AMERICAN NATIONAL BANK AND TRUST CUMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,

MICHAEL WANG TRUST OFFICER

STATE OF ILLINOIS COUNTY OF COOK ANNETTE G. FLOOD

, a Notary Public in and for

) said County, in the State atoresaid, do hereby certify MICHAEL WANG an officer of American Nati

an officer of American National Bank and Trust Company of

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

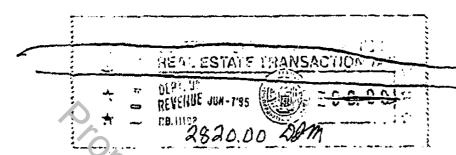
GIVEN under my hand and seal this 24TH day of

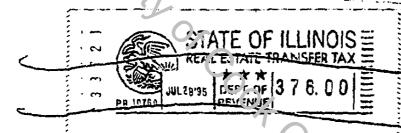
OFFICIAL SEAL" **G**NETTE G. FLOOD Public. State of Illinois **h** Expires 19/20/98 NOTARY PUBLIC

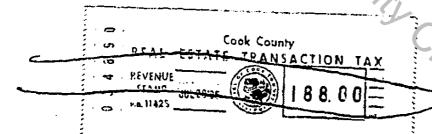
lational Bank & Trust Company of Chicago MICHAEL WANG TRUST OFFICER Prepared By 100 Baum 3 050 MAIL TO:

1430 N. La Salle. On 16-2 Chicato IZ 60010

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PG15 PG16

CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEPINED IN THE DECLARATION OF CONDOMINIUM RECORDED MARCH 28, 1995 AS DOCUMENT NUMBER 95208441 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO, (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555), ALSO THE NORTH 15 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUBDIVISION OF LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE 14 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT RECORDED NOVEMBER 21, 1930 AS DOCUMENT NUMBER 1079555, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS MASEMENTS COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

SUBJECT TO: (1) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (2) THE ACT AND CODE; (3) THE CONDOMINIUM DOCUMENTS, INCLUDING ALL AMENDMENTS AND EXHIBITS TARRETO; (4) APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; (5) ACIS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER; (6) EASEMENTS, AGREEMENTS, CONDITIONS, COVENANTS AND RESTRICTIONS OF RECORD, IF ANY; (7) LEASES AND LICENSE BOLELY AFFECTING THE COMMON ELEMENTS.

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