

98914878

Prepared by: CHICAGO BANCORP, INC.

2284/9977 26 001 Page 1 of 2
1998-10-13 11:19:21
Cook County Recorder 43.50

1640 NORTH WELLS, #105
CHICAGO, ILLINOIS 60614



LOAN NO. 11113977

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and that certain Mortgage dated OCTOBER 7, 1998
executed by

JOSEPH ZWEIG AND BARBARA ZWEIG, HUSBAND AND WIFE

to CHICAGO BANCORP, INC.

a corporation organized under the laws of Illinois and whose principal place of business is

1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

and recorded in O.R. Book (98914878) Page

COOK

County Records

State of ILLINOIS

described hereinafter as follows

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN # 17-04-205-064-1014

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Commonly known as 1430 N. LASALLE
CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed
this Corporate Assignment of Mortgage on OCTOBER 7, 1998
CHICAGO BANCORP, INC.

By: Warren P. Thomas
Its: Vice President

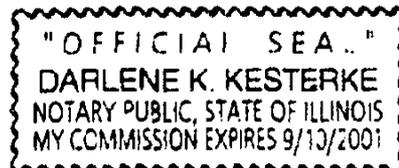
By: Laura Vetter
Its: Secretary

STATE OF ILLINOIS

COUNTY OF COOK

On OCTOBER 7, 1998 before me, the undersigned, A Notary Public in and for said County and
State personally appeared Warren P. Thomas
known to me to be the Vice President
and Laura Vetter known to me to be Secretary
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Darlene K. Kesterke



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LEGAL DESCRIPTION

UNIT G2, PG15 AND PG16 IN THE TERRACES ON LASALLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THAT PART WEST OF LASALLE STREET OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO,

ALSO

THE NORTH 15 FEET OF THE EAST 172 FEET OF LOT 2 IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117 IN BRONSON'S ADDITION TO CHICAGO (EXCEPT THAT PART OF THE NORTH 15 FEET OF THE SUB LOT 2 OF COUNTY CLERK'S DIVISION OF LOT 117 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 1079555 RECORDED NOVEMBER 21, 1930 AL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95208441; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 17-04-205-064-1014

17-04-205-064-1029 & 17-04-205-064-1030