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Cook County Recorder

2015226MTC/

RELEASE OF MORTGAGE/DEED OF TRUST

| GFB LOAN # | 779321-4 | 7-98 |
|---------------------|------------------|--|
| KNOW ALL ME | N BY CHASE PE | ESENTS: That the undersigned, a corporation of the state of California for and |
| in consideration of | f the payment of | indebtedness secured and the cancellation of all the notes thereby secured and the |

sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: ROSA V ELORIAGA WIDOWED AND NOT SINCE REMARRIED heirs, legal representatives, successor and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of COOK COUNTY

| MJGUD1 11, 1773 | | , and med | TOL | record | m me | COOK | | 0 |
|-----------------|------|-----------|-----|--------|---|----------|----------|---|
| ILLINOIS . | 20 | DOCK | 01 | 679207 | 1 4 10 A | 1.1.6.00 | 92144745 | |
| Trivition 6 | مت ا | DUC | | 07201 | <u>, , , , , , , , , , , , , , , , , , , </u> | | 16177174 | _ |

IN TESTIMONY WHEREOF, the said GLENDALE FEDERAL BANK, FSB has caused these presents to be signed by its Vice President, and attested by its Ass stan. Secretary and its corporate seal to be hereto affixed this 21ST day of AUGUST 1998

PLIN 14-17-102-004

ATTEST:

SECRETARY

STATE OF CALIFORNIA COUNTY OF SAN DIEGO

before me, CAROL GILL On 8-21-98 personally appeared G.A. COCHRAN, & M. MCIVER known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that

they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal. THE SOUTH 35 FEET OF LOT 284 IN SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE E 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PART OF THE W 1/2 OF THE SAID NW 1/4 OF SECTION NORTH FO THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.



CAROL GILL Commission # 1116197 Notary Public — Carlomia San Diego County Comm Expires Nov 11, 2000

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