UNOFFICIAL COF

2284/0134 26 OC1 Page 1 of 1998-10-13 11:59:10 Cook County Recorder

RELEASE OF MORTGAGE LOAN NUMBER #0335886-9002

release 2014-109 /mic SOAMMarch ball

KNOW ALL MEN BY CHESE PRESENTS that Mid Town Bank & Trust Company, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MID TOWN BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1997 AND KNOWN AS MID TOWN BANK AND TRUST COMPANY OF CHICAGO TRUST NO. 2138, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE recorded/registered in the Recorder's/Registrar's office of COOK County, Himpis, as Document No. 976936424 to the * Amendment recorded as Document 97921100 premises therein described to-wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT 'A' ATTACHED HERETO AND MADY A PART HEREOF

Said Association warrants that it has good right, title, and interest in and to said MORTGAGE and has the right to release same either as the original MORTGAGEE or as successor in interest to the original MORTGAGEE.

IN TESTIMONY WHEREOF, MID TOWN BANK & TRUST COMPANY hat in bereunto caused its corporate seal to be affixed, and these presents to be signed by its 2nd Vice Fresident. and attested to by its Assistant Secretary, this 6TH day of MAY, 1998.

ATTEST

Judith Sarmiento

ASSISTANT SECRETARY

MID TOWN BANK & TRUST COMPANY

Deborah M. Stephanites

2ND VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, the person whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid Town Bank & Trust Company and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said insurment in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal, the day and year first above written.

OFFICIAL SEAL
LUITH R. PETERSON
MOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-6-2001

NOTARY PUBLIC

AFTER RECORDING MAIL TO:

MAIL TO CMK DEVELOPMENT LLC 1,659 NORTH OAKLEY CRICAGO, IL 60647 THIS INSTRUMENT WAS PREPARED BY:

CHRIS CHOI MID TOWN BANK & TRUST COMPANY 2021 NORTH CLARK STREET CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, OR ASSIGNMENT OF RENTS WAS FILED. UNOFFICIAL COPY 98914935 Page 3 of 3

EXHIBIT "A"

LEGAL DESCRIPTION:

LOT 28 IN BLOCK 23 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 31. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

PERMANENT JUDEX NUMBER:

14-31-414-016

PROPERTY COMMONLY KNOWN AS:

1833 NORTH PAULINA, CHICAGO, ILLINOIS 60622

sent to: Mary york

Chicago, Il 60657

UNOFFICIAL COPY

Property of County Clerk's Office