

UNOFFICIAL COPY 98914976

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2287/0024 89 001 Page 1 of 2  
1998-10-13 09:40:27  
Cook County Recorder 23.50



RELEASE OF MORTGAGE

LOAN NO. DUPLICATE

KNOW ALL MEN BY THESE PRESENTS That

**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto **NEVIO G GARDASANIC AND CONSTANCE J GARDASANIC**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office, of **COOK** County, Illinois bearing date the **20TH** day of **JULY** 19 **87**, as Document No. **87403523** to the premises therein described to-wit:

\*\*\*\*\* SEE ATTACHMENT FOR LEGAL DESCRIPTION \*\*\*\*\*

Property Address **8820 S MOBILE AVENUE #3F OAK LAWN ILLINOIS**  
Permanent Index Number: **24 05 100 023 1017**

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this **21ST** day of **SEPTEMBER** 19 **98**.

By *Matt G*  
CONSUMER LENDING OFFICER

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

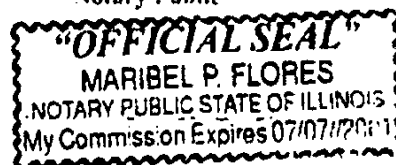
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **LASALLE TALMAN BANK FSB** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

*Maribel Flores*  
**LASALLE TALMAN BANK FSB**  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*Maribel P. Flores*

Notary Public



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Property of Cook County

EXHIBIT A ✓

UNIT NO. 3F, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN ZLOTOW'S WEST 88TH STREET AND SOUTH MOBIL AVENUE SUBDIVISION OF THE NORTH 160 FEET (EXCEPT THE WEST 514 FEET THEREOF AND EXCEPT THE EAST 33 FEET THEREOF) OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE, UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 20, 1973, AND KNOWN AS TRUST NUMBER 436, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22,829,837. TOGETHER WITH AND UNDIVIDED 5.98% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Mail To:

**ABSOLUTE TITLE SERVICES**  
1776 Hintz Rd.  
Wheeling, IL 60090-5281