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TRUSTEE'S DEED

98914196

DEPT-01 RECORDING \$25.00
 T90000 TRAN 0701 10/13/98 09:04:00
 64313 CG *-98-914196
 COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

3

THIS INDENTURE, dated August 20, 1998 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated May 14, 1997

known as Trust Number 122938-09 party of the first part, and

Shannon Campagna
 2165 N. Bell, Chicago, IL 60647

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 2007 W. Evergreen, Unit One-F

Property Index Number 17-06-121-022-0000

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
 as Trustee, as aforesaid, and not personally.

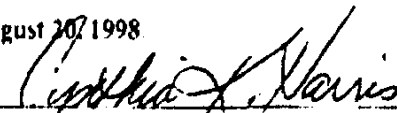
PREPARED BY:
 AMERICAN NATIONAL BANK
 & TRUST COMPANY OF CHICAGO
 33 NORTH LASALLE ST.,
 CHICAGO IL 60690

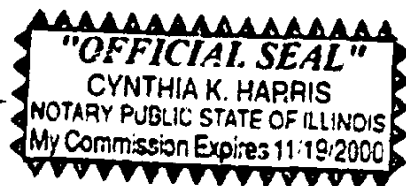
By: 
 GREGORY S. KASPRZYK-VICE PRESIDENT

STATE OF ILLINOIS
 COUNTY OF COOK

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
) Gregory S. Kasprzyk an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated August 20, 1998


 NOTARY PUBLIC



MAIL TO:

LAW OFFICES OF TRENT + BUTCHER
 350 S. SCHMALE RD, SUITE 130
 CAROL STREAM, IL 60188

BOX 333-CTI

7756745 DB MAR 12 7 56 745 610149 4 280149 0712

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Property of Cook County Clerk's Office

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
REVENUE OCT-093
999.00
PAID

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
REVENUE OCT-093
884.75
PAID

Cook County
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
REVENUE OCT-093
124.25
PAID

STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
REVENUE OCT-093
248.50
PAID

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Legal Description

Exhibit "A"

PARCEL 1:

UNIT NUMBER ONE-F IN THE LANDMARK ON EVERGREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25 FEET OF LOT 3 (EXCEPT THAT PART, IF ANY, LYING WITHIN THE EAST 1 FOOT OF SAID LOT) IN BLOCK 14 IN DAVID S. LEE'S ADDITION TO CHICAGO, BEING A SUB IN THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~98736069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING AREA UNIT ONE-F L.C.E., A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER ~98736069.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AS STIPULATED AT LENGTH HEREIN.

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