

Prepared By:

**UNOFFICIAL COPY**

98914314

SANDI D. ADAMS  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 4079 10/13/98 14:35:00  
#9382 + RC # -98-914314  
COOK COUNTY RECORDER

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS  
1804 NORTH WAPER BOULEVARD, SUITE 100  
NAPERVILLE  
ILLINOIS 60563



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SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **PROFESSIONAL NATIONAL TITLE NETWORK, INC.**  
ST. PAUL FEDERAL BANK FOR SAVINGS  
8700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 18, 1988** executed by **JULIE M. MARZ, SINGLE, NEVER MARRIED**

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**  
a corporation organized under the laws of **THE STATE OF ILLINDIS**  
and whose principal place of business is **1804 NORTH WAPER BOULEVARD, SUITE 100**  
**NAPERVILLE, ILLINOIS 60563**

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and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, County Records, State of **ILLINOIS**, described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **849 LAKE ST. #3F, OAK PARK, ILLINDIS 60301**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SERVE CORPS MORTGAGE CORP - A SUBSIDIARY  
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On SEPTEMBER 18, 1988 before \_\_\_\_\_  
(Date of Execution)

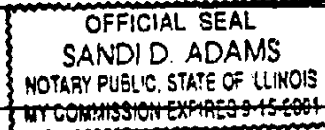
me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the **MARK THORPE** AUTHORIZED SIGNATORY  
and **D. BRADLEY SPRINGER**  
known to me to be **D. BRADLEY SPRINGER** AUTHORIZED SIGNATORY  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **MARK THORPE**  
Its: AUTHORIZED SIGNATORY

By: **D. BRADLEY SPRINGER**  
Its: AUTHORIZED SIGNATORY

Witness:



Notary Public Sandi D Adams  
Dupage County.  
My Commission Expires 091501

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Rev. 03/05/97 DPS 049

16-07-128-034-1025

Property of Cook County Clerk's Office

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## RIDER - LEGAL DESCRIPTION

UNIT NUMBER E3 IN HERITAGE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF LOT 14 AND THE WEST 20 FEET OF THE NORTH 1/2 OF LOT 15 IN KETTLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26696315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.