

UNOFFICIAL COPY 98915432

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1998-10-13 15:28:09
Cook County Recorder 23.50

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0003205002



98915432

PROPERTY ADDRESS:
907 N WOOD AVE
CHICAGO IL 60647

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

DENNIS ROBERT WENCEL II A SINGLE MAN AND
JAN ELAINE MILLER AN UNMARRIED WOMAN
OF THE FIRST PART TO SAID HULLMAN BANK & TRUST COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
09-08-97	97-687914	09-18-97	17-06-429-009

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 09-15-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO

DATE: SEPTEMBER 25, 1998

BY:

J. JANARELI
Administrative Officer

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 09-25-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

J. JANARELI

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RENITHA L. LEWIS
Notary Public, Wayne County, MI
My Commission Expires Jan. 3, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV
PB
n
my

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LEGAL DESCRIPTION OF PROPERTY:

UNIT NO. 3 NORTH IN 905-07 N WOOD STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 6 IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 8-28-97 AS DOCUMENT 97-633569 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office

98915432

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