UNOFFICIAL COPS 15442

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Cook County Recorder

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0006033534

PROPERTY ADDRESS: 10071 FRONTAGE RD C SKOKIE IL 60077

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, M7 48098



KNOW ALL MEN B! THESE PRESENTS, THAT FIRST CHICAGO ABD MORTGAGE COMPANY, 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORIGIGE MADE AND EXECUTED BY

DENIS DAVID AND ROSETTA DAVID HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE 07-21-95 DOCUMENT NUMBER 95-482160

DATE OF RECORDING 07-25-95

PERMANENT INDEX

NUMBER

10-09-200-042-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDFBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 09-17-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: SEPTEMBER 29, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

Administrative Officer

ON 09-29-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE PAT ROBERTS NAMED

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RENTHIA L. LEWIS

Notary Public, Wayne County, Mi My Commission Expires Jan. 3, 2002

Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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THE WEST 18.50 FEET OF THE EAST 128.83 FEET OF THE FOLLOWING DESCRIBED PROFERTY: LOT 3 (EXCEPT THE NORTH 2.42 PEET THEREOF) AND THE NORTH 2.61 FEET OF LOT 4, ALSO THAT PART OF LOT "A", LYING SOUTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.42 FEET OF LOT 3, AND LYING NORTH OF THE EASTERLY EXTENSION OF THE SOUTH LINE OF THE SAID NORTH 2.61 FEET OF LOT 4 (TAKEN AS TRACT) IN ORCHARI MANOR HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956, AS DOCUMENT NUMBER 1686411.

Coot Colling Clarts

PIN: 10-09-200-042-0000

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