

UNOFFICIAL COPY

This Form was prepared by:

COLE TAYLOR BANK

5501 W. 79th St., 3rd Floor

Burbank, IL 60459

Attn: Post Closing Dept.

mail to
31789



98915567

98915567

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0703 10/13/98 10:17:00
#4501 + CG * -98 -9 15567
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage

dated MARCH 31, 1998, made and executed by _____

LASHON C. JENNINGS, A SINGLE WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 1 AND THE NORTH 18 FEET OF LOT 2 IN BLOCK 4 IN SIBLEY COTTAGE GROVE SUBDIVISION, BEING A SUBDIVISION OF LOT 12 IN BERNHARD ENGEL'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 (EXCEPT THE RAILROAD) AND THE SOUTHEAST 1/4 (EXCEPT THE SOUTHWEST 1/4) OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 29-11-303-026 ✓

Property Address: 15301 COTTAGE GROVE, DOLTON, ILLINOIS 60419-

such Mortgage having been given to secure payment of _____

Sixty One Thousand Three Hundred Fifty and 00/100

(Include the Original Principal Amount)

98282626 ✓

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D107473

DANADA OFFICE

Dianna L Trautt



98915567



G001502G1

BOX 333-CT1

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MARCH 31, 1998

COLE TAYLOR BANK

Witness

Witness

Attest

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Seal:

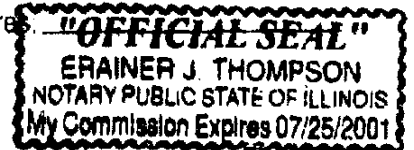
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-28-98

Eraimer J. Thompson
Notary Public

My commission expires



County Clerk's Office
98915557