

UNOFFICIAL COPY

This Form was prepared by:

mail to

COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.



98915568

32984

98915568

DEPT-01 RECORDING 423.00
T0000 TRAN 0703 10/13/98 10:17:00
94502 * CG * -98-915568
COOK COUNTY RECORDER

D107473

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated JULY 23, 1998, made and executed by _____

CAROLYN JEFFERSON, A SINGLE WOMAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois

LOT 28 IN BLOCK 1 IN THE RESUBDIVISION OF THE EAST 1/2 OF BLOCKS 2 TO 11 AND THAT PART OF BLOCK 7 LYING WEST OF RAILROAD IN PLACEERDALE BEING A SUBDIVISION BY THOMAS S. DOBBINS OF THE OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN: 25-20-418-008, VOL: 468.

Property Address: 11719 S. PEORIA AVENUE, CHICAGO, ILLINOIS 60643-

such Mortgage having been given to secure payment of _____

Fifty Seven Thousand One Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page 98683009 (or as No. _____) of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

DANADA OFFICE

Diane L. Trautt



BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JULY 23, 1998

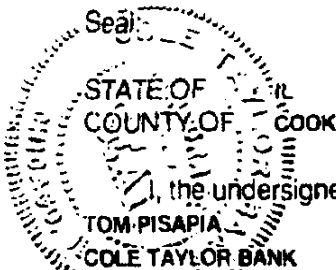
Witness

COLE TAYLOR BANK

Witness

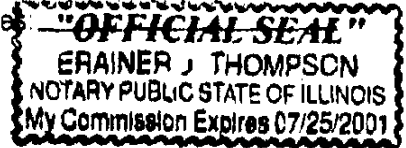
By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and seal, 8-21-98

Eraimer J. Thompson
Notary Public
My commission expires _____



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