

UNOFFICIAL COPY

This Form was prepared by  
**COLE TAYLOR BANK**  
5501 W. 79th St., 3rd Floor  
Burbank, IL 60459  
Attn: Post Closing Dept.

Mail to  
32264



98915573

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 0703 10/13/98 10:18:00  
#4508 CG # -98-915573  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage, dated MAY 18, 1998, made and executed by PETER HINKENS, A SINGLE MAN

to and in favor of EMBASSY MORTGAGE CORP. upon the following described property situated in COOK County, State of Illinois:

LOT 212 IN INDIANA HILL SUBDIVISION UNIT 2 ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 16999094 BOOK 500 OF PLATS PAGE 4 AND 5 IN COOK COUNTY ILLINOIS.

PIN: 32-25-413-038 ✓

Property Address: 22210 S. YATES, SAUK VILLAGE, ILLINOIS 60411-

such Mortgage having been given to secure payment of \_\_\_\_\_

Sixty Nine Thousand Six Hundred and 00/100

(Include the Original Principal Amount)

98 474 267 ✓

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

D107473

DANADA OFFICE

Dianna L. Trautt

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on                       
MAY 18, 1998

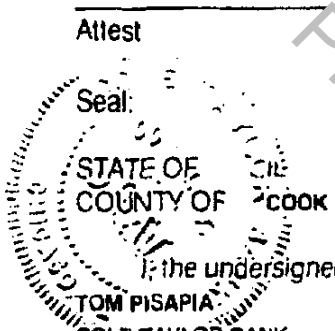
\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

COLE TAYLOR BANK

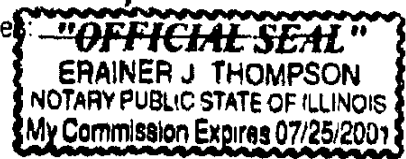
By: Tom Pisapia  
TOM PISAPIA  
SENIOR VICE PRESIDENT



I, the undersigned Notary Public in and for said County in said State, hereby certify that                      whose name as SENIOR VICE PRESIDENT of                      is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 6-18-98

Erainer J. Thompson  
Notary Public  
My commission expires:                     



**98915573**