

UNOFFICIAL COPY

This Form was prepared by:

Mail to

COLE TAYLOR BANK
5501 W. 79th St., 3rd Floor
Burbank, IL 60459
Attn: Post Closing Dept.

31019



98915584

DEPT-01 RECORDING \$23.00
T40000 TRAN 0703 10/13/98 10:21:00
44519 CG *-98-915584
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 W. 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a corporation organized and existing under the laws of the _____ (herein "Assignee"), whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-, a certain Mortgage dated JANUARY 9, 1998, made and executed by _____

CHARLIE H. HALL IV, A SINGLE MAN

to and in favor of AMERICAN STATES MORTGAGE upon the following described property situated in COOK County, State of Illinois

LOTS 1,2,3,4 AND 5 IN BLOCK 3 (EXCEPT THE NORTH 89 FEET THEREOF) AND (EXCEPT PART OF LOT 5 DEDICATED FOR PUBLIC ALLEY) IN JOHN I. SHEAHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN: 19-26-111-044 ✓

Property Address. 7259 S. HAMLIN AVENUE, CHICAGO, ILLINOIS 60629-
such Mortgage having been given to secure payment of _____

Fifty Four Thousand One Hundred Fifty and 00/100

(Include the Original Principal Amount)

98034203

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____) of the _____ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



BOX 333-CTI

D107473

DANADA OFFICE

Diane L. Trautt

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JANUARY 9, 1998

Witness

COLE TAYLOR BANK

Witness

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest

Seal:

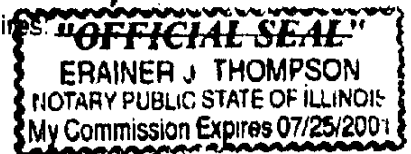
STATE OF ILL
COUNTY OF COOK

I, the undersigned Notary Public in and for said County in said State, hereby certify that TOM PISAPIA whose name as SENIOR VICE PRESIDENT of COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 2-9-98

Eraimer J. Thompson
Notary Public

My commission expires



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