

UNOFFICIAL COPY

This form was prepared by:

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

mail to

31555



98915595

98915595

DEPT-01 RECORDING \$23.00
T#0000 TRAN 0703 10/13/98 10:23:00
\$4530 CG *-98-915595
COOK COUNTY RECORDER

D107473

DANADA OFFICE

Property of Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is _____

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP., a cor-

poration organized and existing under the laws of the _____ (herein "Assignee"),

whose address is 1945 W. PALMETTO STREET, FLORENCE, SOUTH CAROLINA 29501-

dated MARCH 6, 1998, made and executed by _____

ROBERT GOLDSTEIN AND ANNA GOLDSTEIN, HUSBAND AND WIFE

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois

LOTS 7 AND 8 IN BLOCK 14 IN HARRY A. ROTH & COMPANY'S BORADYEN HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF EAST PRAIRIE ROAD, IN COOK COUNTY, ILLINOIS. PIN: 10-23-133-007 AND 10-23-133-008

Property Address: 8439 N. LAWDALE, SKOKIE, ILLINOIS 60076-

such Mortgage having been given to secure payment of _____

One Hundred Forty Eight Thousand and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page 98204321 (or as No. _____)

of the _____ Records of COOK County, State of Illinois

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



HLB, P4



G001502G1

Dianne L Trauth

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
MARCH 6, 1998

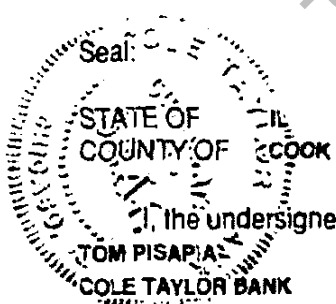
COLE TAYLOR BANK

Witness _____

Witness _____

By: Tom Pisapia
TOM PISAPIA
SENIOR VICE PRESIDENT

Attest _____

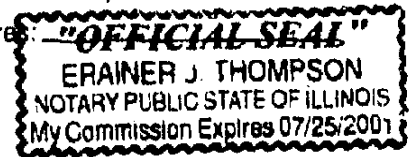


I, the undersigned Notary Public in and for said County in said State, hereby certify that _____ whose name as SENIOR VICE PRESIDENT of _____ is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 4-8-98

Erainer J. Thompson
Notary Public

My commission expires:



98915595